## DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF COASTAL & LAND USE PLANNING

ADOPTED AMENDMENT TO THE Tri-County Water Quality Management Plan (WQMP)
Public Notice

Take notice that on Tak 1 5 2014 , pursuant to the provisions of the New Jersey Water Quality Planning Act, N.J.S.A. 58:11A-1 et seq., and the Statewide Water Quality Management Planning rules (N.J.A.C. 7:15-3.4), an amendment to the Tri-County WQMP was adopted by the Department of Environmental Protection (Department). This amendment provides for the construction of 35 four bedroom residential units to be located on Block 86, Lot 8 in Deptford Township, Gloucester County. The total project area is 44.63 acres. The Kentshire residential development will encompass a total of 17.67 acres. The projected wastewater flow from the adopted residential development, calculated in accordance with N.J.A.C. 7:14A-23.3 is 10,500 gallons per day (gpd) and will be treated by the GCUA Wastewater Treatment Plant (NJ0024686). Potable water for the proposed residential development will be provided for by the Deptford Township Municipal Utility Authority (MUA) WAP070001 which has adequate capacity.

This amendment proposal was noticed in the New Bulletin on October 16, 2013 and no comments were received during the public comment period.

This amendment represents only one part of the permit process and other issues may need to be addressed prior to final permit issuance. Additional issues which may need to be addressed may include, but are not limited to, the following: compliance with stormwater regulations; antidegradation; effluent limitations; water quality analysis; exact locations and designs of future treatment works (pump stations, interceptors, sewers, outfalls, wastewater treatment plants); and development in wetlands, flood prone areas, designated Wild and Scenic River areas, or other environmentally sensitive areas which are subject to regulation under Federal or State statutes or rules.

Elizabeth Semple, Manager

Division Coastal & Land Use Planning Department of Environmental Protection

Date