DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF COASTAL AND LAND USE PLANNING

REVISION TO THE NORTHEAST COUNTY WATER QUALITY MANAGEMENT PLAN

TAKE NOTICE that on
Quality Planning Act, N.J.S.A.58:11A-1 et seq, and the Statewide Water Quality Management Planning rules, N.J.A.C. 7:15-3.5, a revision to the Northeast Water Quality Management Plan was adopted by the New Jersey Department of Environmental Protection (the Department). This revision modifies the Warren Township Sewerage Authority (WTSA) Wastewater Management Plan (WMP) Map 3, "Future Wastewater Facilities and Service Areas" to identify Block 79, Lot 6.01, Warren Township, Somerset County, as sewer service area of the WTSA Stage IV (NJPDES #NJ0022497) Sewage Treatment Plant (STP). The proposed project property is approximately 9 acres. Currently, one single family dwelling and several out buildings exist at this location. The existing dwelling is served by an on site septic system. As identified in the WTSA WMP, this parcel is within the designated sewer service area for the WTSA Stage I & II STP.

The inclusion of this property location as sewer service area to the WTSA Stage IV STP will allow for the construction of the Warren Crossing, a proposed residential development. The proposed project is to include nine buildings consisting of 50, three bedroom units. The projected wastewater flow for the proposed new development, calculated in accordance with N.J.A.C. 7:14A-23.3 is 15,000 gallons per day (gpd). No expansion of the WTSA Stage IV STP is necessary to accommodate the new development.

As provided under N.J.A.C. 7:15-3.5(b)4,ii the Department has determined that the proposed project activity qualifies as a revision for the transfer of sewer service area from one domestic treatment works to another. In addition, the Department has concluded that, no significant impacts will occur to environmentally sensitive areas as a result of this revision.

Elizabeth Semple

Division of Coastal and Land Use Planning
Denartment of Environmental Protection

Department of Environmental Protection

<u>5/7/12</u>

Date