

**Stormwater Management 2022**  
**SWM-2022-NJDEP-00030**  
**New Jersey Department of Environmental Protection**  
**Application Information**

**Organization Name** \*

**Organization Type** \*

**City** \*

**State** \*

**Zip** \*

**Street Address** \*

**Vendor ID Number** \*

Do not use for Grant

For Reference only

**Contact Person** \*

**Name**

*Must be a person within your organization who is familiar with the grant.*

**Title** \*

**Phone** \*

**Email** \*

Go to SAGE

**Fiscal Officer Name** \*

**Title** \*

**Phone** \*

**Email** \*

**Project Manager** \*

**Name** \*

**Title** \*

**Phone** \*

**Email** \*

**PARTNER INFORMATION**

**Partner Type**

**Organization Name**

**Street Address**

**City**

**State**

**Zipcode**

**Contact Person Name**

**Title**

**Phone**

**Email**

**Partner Type**

**Organization Name**

**Street Address**

**City**

**Stormwater Management 2022**  
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**Application Information**

**State**  
**Zipcode**  
**Contact Person Name**  
**Title**  
**Phone**  
**Email**

**Partner Type**  
**Organization Name**  
**Street Address**  
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**Stormwater Management 2022**  
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**Project Details**

**Project (RFP) Category \***

**Project Title \***

**Project Duration:**

**Grant Amount Requested \***

<b>Match</b>	<b>In-Kind</b>
	<b>Cash</b>

**Other Funding**

**Total Project Amount**

**Grant Awarded Amount:**

**Stormwater Management 2022**  
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**Project Location**

**Please check this box if the project is Statewide**  
**OR Select from the following:**

To select more than one County or Municipality: hold the Ctrl Key while clicking to select more than one or hold the Shift while selecting and you will select everything between where you click.

**County to filter by:**

\*

**Municipalities:**

\*

**Municipality**

**Block**

**Lot**

**\*State Plan Coordinates NAD83 (US Survey ft)**

**Easting: Northing: Name of Project:**

**\*Proof of authority, Access and/or Property Rights:**

*Provide letters demonstrating proof of authority, access and/or property rights to implement the proposed project(s), including the required monitoring and evaluation element. See Appendix H.*

**Stormwater Management 2022**  
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**Predicted Co-Benefits**

**Does the project provide benefits to an Overburdened Community? \***

Yes No

Map Tool: New Jersey Environmental Justice Mapping Tool ([arcgis.com](https://arcgis.com))

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project Restore/Enhance Priority Community Green Space? \***

Yes No

Webpage: NJ Conservation Blueprint

Map Tool: NJ Map ([njmap2.com](https://njmap2.com))

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project create new outdoor recreation space? \***

Yes No

Map Tool: Statewide Trails in New Jersey | Statewide Trails in New Jersey | NJDEP Open Data ([arcgis.com](https://arcgis.com))

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project creates an aesthetic benefit (through viewshed protection or restoration, restoration of a blighted or barren area)? \***

Yes No

Map Tool: Brownfield Inventory for New Jersey

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project increase public safety (through restoration of a nuisance area) and/or increases resilience (through erosion control, shore protection, flood reduction or storage, energy dissipation, runoff reduction)? \***

Yes No

Webpage: Rutgers Flood Mapper

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Map Tool: <https://www.njfloodmapper.org/>

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project improve opportunities for swimmable and drinkable water? \***

Yes No

Map Tool: [Surface Water Quality Classification of New Jersey](#)

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project provide or retain historical and cultural value? \***

Yes No

Map Tool: [Historic Districts of New Jersey](#)

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project enhance habitat connectivity? \***

Yes No

Webpage: [CHANJ](#)

Map Tool: [CHANJ Web Map](#)

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project reduces urban heat island effect (reduction of impervious surface, increase in shade)? \***

Yes No

Map Tool: [NJ Heat Island Map](#)

Guidance Document from [Sustainable Jersey](#)

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

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**Supporting Document(s): Description:**

**Does the project promote Tree Equity? \***

Yes No

Map Tool: <https://www.treeequityscore.org/map/>

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

**Does the project address priorities in the Forest Action Plan or Wildlife Action Plan? \***

Yes No

Forest Action Plan

Wildlife Action Plan

**If yes, describe the benefits in a short narrative below and attach any supporting documents.**

**Supporting Document(s): Description:**

Add a Co-Benefit not listed above:

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

**Click to add another Co-Benefit**

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

**Click to add another Co-Benefit**

Name of

Co-Benefit

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**Predicted Co-Benefits**

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

**Click to add another Co-Benefit**

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

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Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

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**Project Proposal**

**Brief Project Background Summary Information\***

*(Limit to 1-2 paragraphs)*

**Project Description \***

*(Explain the project and how it will address the problem and priorities of the NCS grant program. Include goals, objectives, and tasks to complete the project.)*

**Applicant Description \***

*(Experience and expertise with project(s) proposed, list of project partners, and estimated amount of in-kind contributions)*

**Stormwater Management 2022**  
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**Implementation Schedule and Budget**

**Objective\***

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
			Start Month	End Month	
					Sub Total:

---

**Objective\***

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
			Start Month	End Month	
					Sub Total:

---

**Objective\***

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
			Start Month	End Month	
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---

**Objective\***

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
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**Objective\***

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
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**Objective\***

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**Objective\***

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
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**Objective\***

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Implementation Schedule and Budget**

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
			Start Month	End Month	
					Sub Total:
					Total Amount:
					Match:
					Other Funding:
					Total Project Amount:
					Grant Awarded Amount:

**Stormwater Management 2022  
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Budget Details**

**Budget Justification**

**Budget**

**Salary:**

**Fringe:**

**Contractor/Subcontractor:**

**Supplies:**

**Monitoring:**

**Training:**

**Travel:**

**Audit:**

**Indirect:**

**Other:**

**Total Grant Amount  
Requested:**

**In-Kind Match:**

**Other Funding:**

**Total Project Amount:  
Grant Awarded Amount:**

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**Supplemental Information**

**Letter of Support:** \* (Provide letters demonstrating support for the project from relevant community organizations)

.

**Letter of Match Commitment:** \* (Upload any letters of match commitment with the amount of funds listed)

.

**Site plan or dated large-scale map:** \* (shows project area in detail, as well as any regulated features such as flood hazard areas, riparian buffers, wetlands, etc., that would be impacted by any proposed construction)

**Landscape planting plans using native vegetation:** \*

**Document outlining longterm maintenance plans, schedules and list of responsible party:** \* (Provide proof of the responsible party accepting the obligation for maintenance)

**Permits:** \* (If executed, permits for the project or list of required local and state permits expected to be needed for project implementation)

**Enforcement Documents:** \*

**Photo(s) of the site (max of 10):** \*