

Stormwater Management 2022
SWM-2022-NJDEP-00030
New Jersey Department of Environmental Protection
Application Information

Organization Name *
Organization Type *
City *
State *
Zip *
Street Address *
Vendor ID Number *

Do not use for Grant

For Reference only

Contact Person *
Name
Must be a person within your organization who is familiar with the grant.

Go to SAGE

Title *
Phone *
Email *

Fiscal Officer Name *
Title *
Phone *
Email *

Project Manager *
Name *
Title *
Phone *
Email *

PARTNER INFORMATION

Partner Type
Organization Name
Street Address
City
State
Zipcode
Contact Person Name
Title
Phone
Email

Partner Type
Organization Name
Street Address
City

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Application Information

State
Zipcode
Contact Person Name
Title
Phone
Email

Partner Type
Organization Name
Street Address
City
State
Zipcode
Contact Person Name
Title
Phone
Email

Partner Type
Organization Name
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Contact Person Name
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Phone
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Partner Type
Organization Name
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Contact Person Name
Title
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Project Details

Project (RFP) Category *

Project Title *

Project Duration:

Grant Amount Requested *

Match	In-Kind
	Cash

Other Funding

Total Project Amount

Grant Awarded Amount:

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Project Location

Please check this box if the project is Statewide
OR Select from the following:

To select more than one County or Municipality: hold the Ctrl Key while clicking to select more than one or hold the Shift while selecting and you will select everything between where you click.

County to filter by:

*

Municipalities:

*

Municipality

Block

Lot

***State Plan Coordinates NAD83 (US Survey ft)**

Easting: Northing: Name of Project:

***Proof of authority, Access and/or Property Rights:**

Provide letters demonstrating proof of authority, access and/or property rights to implement the proposed project(s), including the required monitoring and evaluation element. See Appendix H.

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Predicted Co-Benefits

Does the project provide benefits to an Overburdened Community? *

Yes No

Map Tool: [New Jersey Environmental Justice Mapping Tool \(arcgis.com\)](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project Restore/Enhance Priority Community Green Space? *

Yes No

Webpage: [NJ Conservation Blueprint](#)

Map Tool: [NJ Map \(njmap2.com\)](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project create new outdoor recreation space? *

Yes No

Map Tool: [Statewide Trails in New Jersey | Statewide Trails in New Jersey | NJDEP Open Data \(arcgis.com\)](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project creates an aesthetic benefit (through viewshed protection or restoration, restoration of a blighted or barren area)? *

Yes No

Map Tool: [Brownfield Inventory for New Jersey](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project increase public safety (through restoration of a nuisance area) and/or increases resilience (through erosion control, shore protection, flood reduction or storage, energy dissipation, runoff reduction)? *

Yes No

Webpage: [Rutgers Flood Mapper](#)

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Predicted Co-Benefits

Map Tool: <https://www.njfloodmapper.org/>

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project improve opportunities for swimmable and drinkable water? *

Yes No

Map Tool: [Surface Water Quality Classification of New Jersey](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project provide or retain historical and cultural value? *

Yes No

Map Tool: [Historic Districts of New Jersey](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project enhance habitat connectivity? *

Yes No

Webpage: [CHANJ](#)

Map Tool: [CHANJ Web Map](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project reduces urban heat island effect (reduction of impervious surface, increase in shade)? *

Yes No

Map Tool: [NJ Heat Island Map](#)

Guidance Document from [Sustainable Jersey](#)

If yes, describe the benefits in a short narrative below and attach any supporting documents.

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Predicted Co-Benefits

Supporting Document(s): Description:

Does the project promote Tree Equity? *

Yes No

Map Tool: <https://www.treeequityscore.org/map/>

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Does the project address priorities in the Forest Action Plan or Wildlife Action Plan? *

Yes No

Forest Action Plan

Wildlife Action Plan

If yes, describe the benefits in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Add a Co-Benefit not listed above:

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

Click to add another Co-Benefit

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

Click to add another Co-Benefit

Name of

Co-Benefit

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Predicted Co-Benefits

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

Click to add another Co-Benefit

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

Supporting Document(s): Description:

Supporting Document(s): Description:

Click to add another Co-Benefit

Name of

Co-Benefit

Describe the other co-benefit in a short narrative below and attach any supporting documents.

Supporting Document(s): Description:

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Project Proposal

Brief Project Background Summary Information*

(Limit to 1-2 paragraphs)

Project Description *

(Explain the project and how it will address the problem and priorities of the NCS grant program. Include goals, objectives, and tasks to complete the project.)

Applicant Description *

(Experience and expertise with project(s) proposed, list of project partners, and estimated amount of in-kind contributions)

**Stormwater Management 2022
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 Implementation Schedule and Budget**

Tasks*	Project Deliverables*	Responsible Party*	Timeframe*		Budget*
			Start Month	End Month	

Sub Total:

Total Amount:
Match:
Other Funding:
Total Project Amount:
Grant Awarded Amount:

**Stormwater Management 2022
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Budget Details**

Budget Justification

Budget

Salary:

Fringe:

Contractor/Subcontractor:

Supplies:

Monitoring:

Training:

Travel:

Audit:

Indirect:

Other:

**Total Grant Amount
Requested:**

In-Kind Match:

Other Funding:

**Total Project Amount:
Grant Awarded Amount:**

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Supplemental Information

Letter of Support:* (Provide letters demonstrating support for the project from relevant community organizations) .

Letter of Match Commitment:* (Upload any letters of match commitment with the amount of funds listed) .

Site plan or dated large-scale map: * (shows project area in detail, as well as any regulated features such as flood hazard areas, riparian buffers, wetlands, etc., that would be impacted by any proposed construction)

Landscape planting plans using native vegetation:*

Document outlining longterm maintenance plans, schedules and list of responsible party:* (Provide proof of the responsible party accepting the obligation for maintenance)

Permits: * (If executed, permits for the project or list of required local and state permits expected to be needed for project implementation)

Enforcement Documents: *

Photo(s) of the site (max of 10): *