

## Preplanning Information Fact Sheet

Applicant Name: \_\_\_\_\_

The Bureau of Environmental and Engineering Review's goal for preplanning meetings is to learn as much as we can about your project so that we can provide clear and comprehensive guidance to you as you fulfill the environmental and cultural resources requirements of the financing program. Please provide brief answers to the following questions and fax them to us in advance of the meeting. Based in large part on this information, we will make a preliminary decision of the level of environmental review and provide guidance on any additional information that may be needed in order to prepare an Environmental Decision Document and an Environmental Summary or Appraisal.

- ☐ *What is the proposed project scope? Provide a brief description of the proposed project, the proposed planning area, and the environmental infrastructure need.*

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- ☐ *What water quality benefit or water supply need will be addressed by your project? (e.g., improve quality of wastewater or combined sewer discharge; eliminate failing septic, reduce nonpoint pollution sources, compliance with Safe Drinking Water Act Requirements, etc... ).*

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- ☐ *What is the State Planning Area designation for the planning area?*

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- ☐ *Is the project consistent with the current Water Quality Management Plan? If inconsistent, what is the status of the plan amendment?*

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- ☐ *Will your project provide environmental infrastructure to any new areas? Will there be an increase in treatment or conveyance capacity of wastewater flow or water supply facilities? If so, for what purpose?*

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- ☐ *Are there any environmentally critical areas that may be directly or indirectly impacted by construction of the proposed project? (check all that apply)*

- ☐ *endangered or threatened species or designated habitats and/or Species of Concern*
- ☐ *wetlands*
- ☐ *vernal habitats*
- ☐ *100-year and 500-year floodplains*
- ☐ *Important Farmlands*
- ☐ *parks or preserves*
- ☐ *cultural resources*
- ☐ *stream corridors*
- ☐ *tidal Areas*
- ☐ *steep slopes*

- ☐ *Describe any adverse public reaction to the project.*

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- ☐ *Update the 2010 US Census' Median Annual Household Income (MAHI) using the Consumer Price Index and provide the current user charges and state what this charge will increase to as a result of this project. What percentage of the MAHI is the new user charge?*

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-  **In addition to the above, please bring to the meeting at least one copy of an 8 ½-inch by 11-inch black and white map of the project water/sewer service area and project planning area that you can leave with us. The planning area includes both the actual construction area plus the entire area that will benefit from the project.**

Please e-mail or fax the above requested information to:

Mail Code 401-03D  
Department of Environmental Protection  
Division of Water Quality  
Municipal Finance and Construction Element  
Bureau of Environmental and Engineering Review  
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