

Department of Environmental Protection – Bureau of Water System Engineering 401 East State Street – P.O. Box #420 – Mail Code 401-04Q Trenton, New Jersey 08625-04201 watersupply@dep.nj.us

Materials Evaluation Survey

For Non-Community Water Systems

Pursuant to 40 CFR 141.86(a), each water system shall complete a materials evaluation of its distribution system in order to identify a pool of targeted sampling sites.

Water System Name:			PWSID #:			
Water System Owner:			Phone Number:			
			Email Address:			
Water System Operato	r:		Phone Number:			
			Email Address:			
1. Building Construction	Information (Use additional table	es provided on page 4 as n	eeded.)		
			Potable water pipes		Pli	umbing repairs
		Plumbing	material/type			replacements?
	Year	contain lead	(Lead, Plastic,	Lead Service		If Yes go to2
Building/Wing:	constructed	solder?	Copper, Other)	Line?		If No go to 3
		Yes □ / No □		Yes □ / No □	١	Yes □ / No □
		Yes □ / No □		Yes □ / No □	١	Yes □ / No □
		Yes □ / No □		Yes □ / No □	١	Yes □ / No □
		Yes □ / No □		Yes □ / No □	Yes □ / No □	
2. Plumbing Alterations/	/Renovations (Use additional table	es provided on page 4 as r	needed.)		Lead-free
Building/Wing:	alteration:	Description of alteration:				solder used?
<u> </u>			·			Yes □ / No □
						Yes □ / No □
						Yes □ / No □
						Yes □ / No □
3. Planned Plumbing Alt	orations/Bono	wations (Uso addit	ional tables provided on a	nage A as peeded)		
5. Flatilled Fluitibilig Alt	erations/ Nello	vacions (ose addit	ιστιαι ταρίες ρτονίαεα στι μ	uye 4 us needed.)	Pl	lanned year of
Building/Wing:				completion:		

Building/Wing:

4. Water Flow (Indicate flow of water between buildings/wings throughout the Distribution System.) ($\square N/A$, Check if system only has one building with no additions.)

The first building/wing listed should be where the entry point to the distribution system (EPTDS) is located. The second should be the next building/wing that receives water. The final building/wing should be the area with the longest water retention time. (Use additional tables provided on page 4 as needed.)

Use this column for notes/comments on specific details pertaining to the water

	system and water flow				
1)					
2)					
3)					
4)					
_		T			
5.	If facility is a school, was lead testing conducted under the Board of Education regulations?	Yes 🗆	No □	N/A □	
	If Yes, were any results above the action level of 15 ppb? If Yes, attach a listing of the elevated results with sample site, remedial measures, and any follow up sample results.	Yes □	No □	N/A □	
6.	Are there any residential buildings/wings?				
	If Yes, note the locations:	Yes 🗆	No □	N/A □	
	Locations:				
7.	 How many of the following drinking water outlets¹ are present within the entire value of the following drinking water outlets¹ are present within the entire value of the following water Fountains Sinks with Bubblers Kitchen/Food Prep Taps Ice Makers Other Drinking Water Outlets Describe: If the system has drinking water fountains, are any on EPA's recall list²?	water syst	em?	N/A □	
	Are any of the drinking water outlets located outside ³ ?	Yes ⊔	No ⊔	N/A ⊔	
9.	If Yes, state how many and their locations. Number: Locations:	Yes □	No □		
	Are brass fittings, faucets or valves used in your drinking water system? (Note: most faucets are brass on the inside)	Yes □	No □		
11.	. Do the plumbing materials in your facility contain plastic pipes which contain lead plasticizers?	Yes □	No) 	

¹ Drinking water outlets are taps typically used for human consumption and include drinking water fountains, kitchen faucets, food preparation faucets, sinks with bubblers, nurse's office faucets, etc. Any faucet in which there is known consumption use must be identified.

² EPA's recall list is available at https://nepis.epa.gov/Exe/ZyPDF.cgi?Dockey=30005UPU.txt.

³ Note that per 40 C.F.R. 141.86(b)(2) first-draw samples from a nonresidential building shall be collected at an <u>interior</u> tap from which water is typically drawn for consumption.

9/2019					
12. Do you have pressure	/storage tanks?				
If Yes, what material are these tanks made of?				No	
Material:					
13. Is point of use (POU) to Point of Use treatment is a system only serving individual of the was completed in submit a copy of to Location(structure).	Yes 🗆	Yes □ No □			
14. Do all of the drinking of (Standard faucets usus have screens.) If No, note the location(s	Yes 🗆	No □			
15. Does the facility have If Yes, attach copy for the program? Responsib	Yes 🗆	No □	N/A □		
16. Are there signs of corr	osion, such as frequent leaks or rust	t-colored water?			
16. Are there signs of corrosion, such as frequent leaks or rust-colored water? If Yes, note the locations.			Yes □	No □	
Locations.			163 🗆	NO L	
If Yes, note the loc Locations	ment grounded to water pipes?	e?	Yes □	No No	
Locations	:		163 🗆	140	
19. Certification I have verified and certify and belief: Water System Name: Owner/Executive Director Signature: Printed Name:	the information listed in this form i	PWSID # Date:		f my know	-
Licensed Operator Signature:		Date:			
Printed Name:		Title:			

Additional page for completion of charts 1-4. Include additional pages as necessary.

#	bullullig/ v	viiig.	notes	(Additional treatment,	umque set-up. et	,
	ater Flow (Continued) Building/V			building noted on page (Additional treatment,		
Building/Wing:			Planned	Planned year of completion:		
s. Pla	anned Alteratior	ns/Renovations (U	se additional pag	ues as needed.)		
						Yes □ / No □
						Yes 🗆 / No 🗆
						Yes □ / No □
						Yes □ / No □
						Yes □ / No □
		alteration:		solder used?		
. Pl	umbing Alteration	ons (Use additional Year of	l pages as needed	d.)		Lead-free
			Yes □ / No □		Yes □ / No □	Yes □ / No □
			Yes □ / No □		Yes □ / No □	Yes □ / No □
			Yes □ / No □		Yes □ / No □	Yes □ / No □
			Yes □ / No □		Yes 🗆 / No 🗆	Yes □ / No □
Bui	lding/Wing:	constructed	solder? Yes □ / No □	Copper, Other)	Line? Yes □ / No □	If No go to 3 Yes □ / No □
D:	lding /Ming.	Year	contain lead	(Lead, Plastic,	Lead Service	If Yes go to 2
			Plumbing	material		or replacements?
				Potable water pipes		Plumbing repairs