



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

401 East State Street

P.O. Box 402, Mail Code 401-07

Trenton, New Jersey 08625-0420

Tel. (609) 292-2885 • Fax (609) 292-7695

[www.nj.gov/dep](http://www.nj.gov/dep)

**PHILIP D. MURPHY**

*Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

**SHEILA Y. OLIVER**

*Lt. Governor*

## ADMINISTRATIVE ORDER NO. 2022-14

WHEREAS, Administrative Order No. 2009-05, signed on May 28, 2009, convened the New Jersey Department of Environmental Protection (Department) Science Advisory Board (Board) and four standing committees to the Board; and

WHEREAS, Administrative Order 2009-05 established that the Commissioner shall appoint the members of the Board and standing committees and that such appointment shall be made by Administrative Order; and

WHEREAS, Administrative Order 2009-05 established that each Board member shall have an advanced degree and extensive training, expertise and experience in scientific and technological fields related to the Department's mission; and

WHEREAS, Administrative Order 2009-05 requires that the members of the Board shall serve staggered terms of three years;

NOW THEREFORE, I, Shawn M. LaTourette, Commissioner of the New Jersey Department of Environmental Protection, upon recommendation of the Department's Division of Science and Research, in consultation with a panel of other scientists from within the Department, and by virtue of the authority vested in me by N.J.S.A. 13:1B-3, do hereby ORDER and DIRECT that the following individuals are appointed or reappointed to the Department's Science Advisory Board and its Standing Committees named Ecological Processes, Climate and Atmospheric Sciences, Public Health, and Water Quality and Quantity.

### **SCIENCE ADVISORY BOARD**

Andrews, Clinton J., Ph.D.\*

Boufadel, Michel, Ph.D.\*

Kropp, Richard H., M.S., P.E.\* (Chair)

Weis, Judith S., Ph.D.\*

### **TERM ENDING**

May 14, 2025

May 14, 2025

May 14, 2025

May 14, 2025

### **STANDING COMMITTEES**

#### **ECOLOGICAL PROCESSES**

Harman, Charles R., M.A.\* (Chair)

Kennen, Jonathan G., Ph.D.\*

Smalling, Kelly, M.S.P.H.

Wu, Meiyin, Ph.D.\*

May 14, 2025

May 14, 2025

May 14, 2025

May 14, 2025

**CLIMATE & ATMOSPHERIC SCIENCES**

|                                                |              |
|------------------------------------------------|--------------|
| Aucott, Michael, Ph.D.*                        | May 14, 2025 |
| Christensen, Beth A., Ph.D.                    | May 14, 2025 |
| Garner, Andra J., Ph.D.                        | May 14, 2025 |
| Hochman, Gal, Ph.D.                            | May 14, 2023 |
| Robinson, David A., Ph.D. (Appointed as Chair) | May 14, 2024 |
| Robock, Alan, Ph.D.*                           | May 14, 2025 |

**PUBLIC HEALTH**

|                                |              |
|--------------------------------|--------------|
| Kipen, Howard M., MPH, M.D.*   | May 14, 2025 |
| Klotz, Judith B., Dr.P.H.*     | May 14, 2025 |
| Maddaloni, Mark A., Dr. P.H.*  | May 14, 2025 |
| Sallemi, Benjamin, Ph.D., CIH* | May 14, 2025 |
| Sullivan, Marianne, Dr.P.H     | May 14, 2024 |

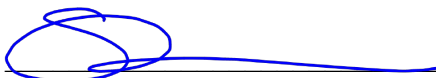
**WATER QUALITY & QUANTITY**

|                                 |              |
|---------------------------------|--------------|
| Axe, Lisa, Ph.D.* (Chair)       | May 14, 2025 |
| Sarkar, Dibyendu "Dibs," Ph.D.* | May 14, 2025 |
| Vaccari, David A, Ph.D.*        | May 14, 2025 |

\*Reappointment

This Order shall take effect immediately and shall be retroactive to May 14, 2022. Any portion of Administrative Order 2021-13 signed on June 7, 2021, and all previous Administrative Orders or portions thereof that are inconsistent with this Order are hereby superseded and repealed.

Dated: June 22, 2022

  
Shawn M. LaTourette  
Commissioner

