

OFFICE OF TRANSACTIONS AND PUBLIC LAND ADMINISTRATION PUBLIC LAND ADMINISTRATION SECTION Pre-Appraisal Fact Sheet for Leasing of State Lands

In order to establish an accurate value for a parcel of land, it is important to have all pertinent information *before* it is appraised. The following questions will allow the Department and the appraisers to be hired by the applicant to have a better understanding of the property. It will streamline the appraisal process, as well as the appraisal review. This fact sheet must be submitted with the Project Reference Map and approved by the Department <u>before you hire appraisers</u>. The Department will not schedule a pre-bid appraisal meeting or authorize appraisals to begin until this completed Fact Sheet and the Project Reference Map have been submitted and approved by the Department. The Department will issue appraisal instructions after reviewing all submitted documentation. If the appraisal scenario changes from what is described below, corrected information must be submitted immediately to the Department. Please note – hired appraisers MUST be provided with written appraisal instructions, and all appraisals must be performed in accordance with the current Department Appraisal Requirements as found on the Department's Green Acres website: www.nj.gov/dep/greenacres/pdf/Green_Acres_Appraisal_Requirements_01-2019.pdf

Please note that properties to be rented/leased must be appraised at their Highest and Best Use or intended use, if the latter is higher.

Much of the required information is available on the NJDEP's GeoWeb: www.nj.gov/dep/gis/geowebsplash.htm

GENERAL INFORMATION

Block(s)/Lot(s):
treet address of property:
Aunicipality/County:
ist any adjacent lots that are owned by the State:
ist any easements on the lot:

If less than full public access to the property is proposed, you must show public access area(s) on the Project Reference Map.

FOR ALL PROJECTS:

1.	What construction method will be used?			
2.	Will the applicant require a Temporary Right of Access?	Yes	No	
3.	Will the Project cause a loss in view or security?	Yes	No	
4.	Will the Project benefit the State in any way?	Yes	No	
	If yes, describe:			
5.	The agreement holder is responsible for maintaining the rental/lea	ased area. Please	e provide an est	imate on
	the maintenance schedule for the rental/leased area.			
6.	Has the property been appraised within the last two years?	Yes	No	
	If so, please state the associated property identification number an	nd report date:		

FOR UTILITY PROJECTS:

1.	Please indicate which of the following best describes the Utility Project:
	Subsurface utility (i.e. water and sewer lines, petroleum pipelines, communication lines or tunnels)
	Depth of utility
	Surface utility (i.e. drainage, flowage, railroads and roadways)
	Air/overhead utility (i.e. electrical transmission lines or avigation easements)
	Height of utility
	Combination: Describe

2. Briefly describe the selected Utility Project including its potential effect on the utility of the area once the Utility Project is in place and after the Utility Project has been abandoned.

DESCRIBE THE FOLLOWING PROPERTY DETAILS:

1. Physical	characteristics	of	the	property,	details	of	legal	road	access,	any	special	features.
2. Present u	se of the property	/:										
3. Property Acreage - Total:;		<u>;</u> Uplands:	·		_Wetla	inds:			-			
	vater/coastal wetl Please also note			,		e use	d to det	ermine	the appro	ximate	location	and

Note: Location and area of freshwater/coastal wetlands are available from the Department's GeoWeb or as determined by one of the following sources:

- a. A wetlands delineation verified by the NJDEP (e.g. NJDEP issued Letter of Interpretation (LOI) and Plan);
- b. Freshwater wetlands maps prepared by the NJDEP under the Freshwater Wetlands Protection Act, N.J.S.A. 13:9B-1 et seq., if they exist; or
- c. If the documents listed under (a) and (b) above do not exist, U.S. Fish and Wildlife Service National Wetlands Inventory (NWI) maps, in conjunction with County Soil Surveys published by the U.S. Department of Agriculture.
- 4. Name any **Category One streams** on the site?

Note: Stream classifications are listed in the Surface Water Quality Standards (SWQS) at N.J.A.C. 7:9B-1.15 (found at <u>https://www.nj.gov/dep/standards/njac7_9b.pdf</u>). The Department's interactive mapping tool (accessible through <u>https://www.nj.gov/dep/gis/geowebsplash.htm</u>) is also helpful in identifying stream classifications. Directions on how to use the Department's GeoWeb can be found at <u>https://www.nj.gov/dep/gis/assets/Quick Start Guide for NJ-GeoWeb.pdf</u>.

5. List any and all existing easements and/or rights-of-way on the property (e.g. utility, road/driveway, drainage, sewer, conservation, Pineland Development Credit Bank easement, etc.); Attach documentation, if available (e.g. recorded documents, easements, and/or mapping)

a. Present condition, current use:

^{6.} Existing structures on site:

b. Proposed future use of existing structures, if not demolished:

Note: Please be reminded that applicants must evaluate all structures for historic preservation purposes.

- 7. Utilities: (e.g. public water, sewer, septic, well):

Please note: The highest and best use analysis for the subject property should not be limited by any current conservation easement or local planning or zoning laws in effect.

Certification Statement

I hereby certify on behalf of ______(Applicant)) that I have reviewed the Pre-Appraisal Requirements contained on pages 1-3 of this Fact Sheet and agree to the following:

- The Pre-Appraisal Requirements Fact Sheet, along with the relevant attachments as described herein, will be submitted with the Project Reference Map and approved by the Department **before appraisers are hired**; and
- Once approved by the Department, the completed Pre-Appraisal Requirements Fact Sheet and the following documents, as applicable, will be provided to the hired appraisers and included as part of the Addendum to the Appraisal report: (please check, if included)
 - _____Documents related to legal access
 - ____Existing easements and/or rights-of-way
 - Leases, rental or use agreements
 - _____NJDEP issued Letter of Interpretation (LOI) and plan
 - _____Survey
- The Applicant SHALL provide the hired appraisers with written appraisal instructions and these instructions <u>will</u> be included in the Addendum of the Appraisal report; and
- All appraisals must be performed in accordance with the current Green Acres Appraisal Requirements; and
- If the appraisal scenario changes from what is described herein, corrected information will be submitted immediately to the Department.

Name (Printed)						
Signature						
Sponsor:						
(Project Reviewer) Date: (Project Reviewer) Date: (Appraisal Reviewer) Date:						
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PROJECT REFERENCE MAP CHECKLIST

The "project reference map" is used by the appraiser(s) in the determination of the parcel's market value. The minimum size of this map should be 11" x 17" and include the information listed below. Clarity of presentation of data will dictate the actual paper size. One copy of a project reference map is required for all rental proposals, but additional copies will be required for the appraisers.

The project reference map can be generated mechanically using cartographic methods, or digitally using autocad or Geographic Information System (GIS) technology. Applicants using GIS technology may acquire the required information from the Department's GeoWeb. (www.nj.gov/dep/gis/geowebsplash.htm). It is recommended that you provide the map preparer with all available data and documents pertinent to the site (i.e., existing surveys, local unit master plan, etc.) in order to facilitate this mapping process.

This checklist should be returned with your map. If any items are not applicable, please indicate with "N/A" next to that item. The following are required elements of the project reference map:

- (a) Project name and location;
- (b) Block and lot numbers and municipality(ies) in which the rental area is located;
- (c) Area given in acreage or square feet;
- ____ (d) Dimensions of each lot marked on each perimeter boundary;
- (e) Improvements shown in approximate location on parcel;
- (f) North arrow and scale of map. The map scale should be proportional to the size of the site to allow an appraiser to prepare an accurate appraisal;
- (g) Location and area of all known existing easements, road rights of way, encroachments, dune and beach areas, and similar features, with the source of such information shown;
- (h) Location and area of all streams, rivers, waterbodies, and associated buffers. Any waterbody classified as Category One pursuant to N.J.A.C. 7:9B, and the associated special water resource protection area established pursuant to N.J.A.C. 7:8, must be shown and labeled;
- (i) If located in the Highlands, indicate whether site is in the Planning Area or Preservation Area;
- (j) Location and area of tidelands, available from the Department's GeoWeb, as determined from New Jersey Tidelands claims maps, conveyance overlays, and atlas sheets;
 - (k) Location and area of floodplain, as shown on the New Jersey State Flood Hazard Area maps prepared under the Flood Hazard Area Control Act, N.J.S.A. 58:16A-50 et seq. and available from the Department's GeoWeb, or as determined from other State or Federal mapping or from a site delineation;
- (1) Location and area of coastal wetlands, as shown on maps prepared by the Department under the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq. and available from the Department's GeoWeb;
- (m) Location and area of freshwater wetlands, available from the Department's GeoWeb or as determined from:
 - (1) A wetlands delineation, if one exists, verified by the Department's Land Use Regulation Program or its successor;
 - (2) Freshwater wetlands maps prepared by the Department under the Freshwater Wetlands Protection Act, N.J.S.A. 13:9B-1 et seq., if they exist; or
 - (3) If the documents listed under (1) and (2) above do not exist, U.S. Fish and Wildlife Service National Wetlands Inventory (NWI) maps, in conjunction with County Soil Surveys published by the U.S. Department of Agriculture.