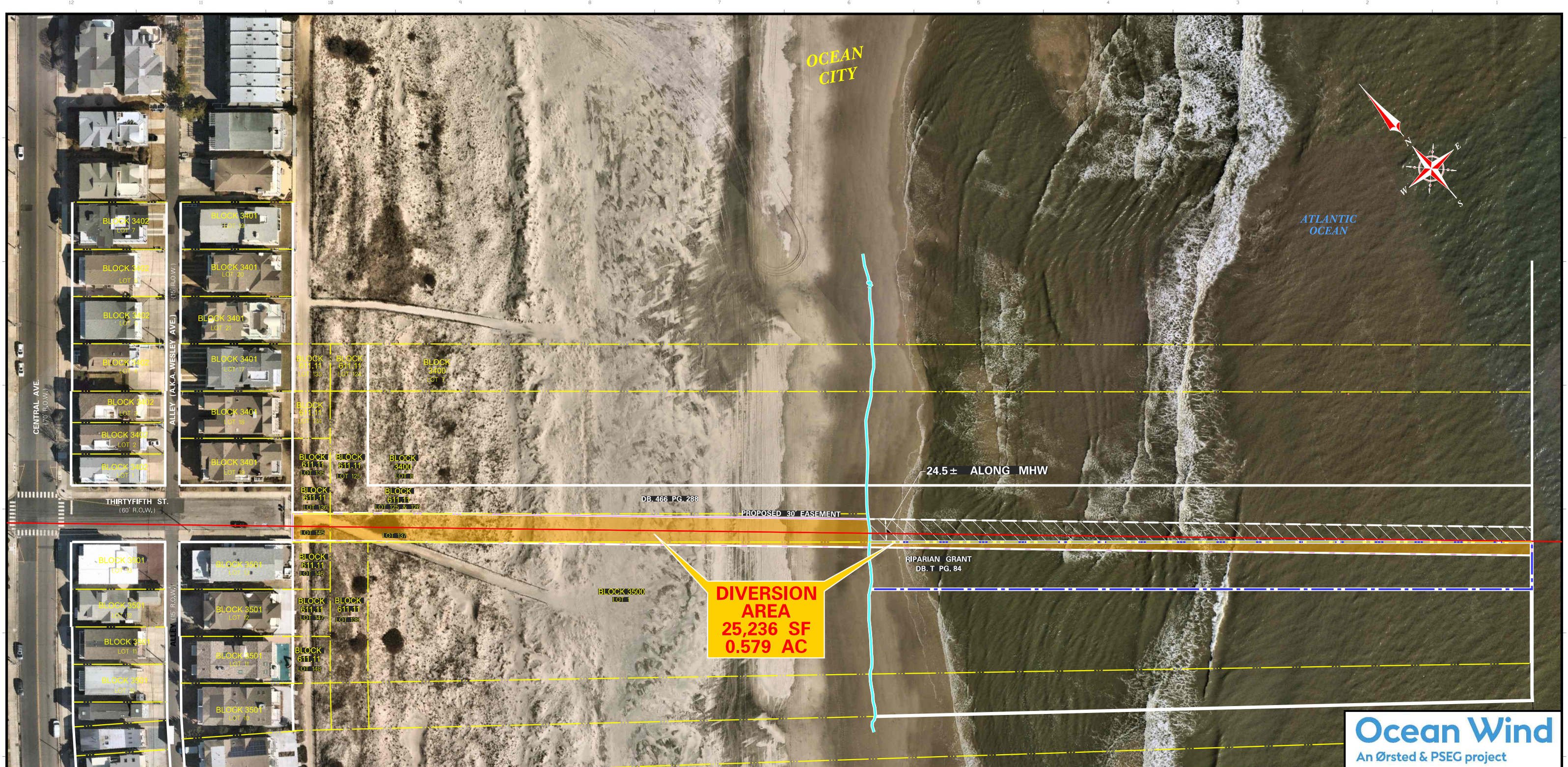
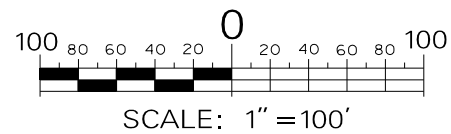




**LEGEND** NOT ALL ITEMS ARE TO SCALE

|                                                                                     |   |                                     |
|-------------------------------------------------------------------------------------|---|-------------------------------------|
|  | = | PROJECT ROUTE                       |
|  | = | TAX BLOCK LINE                      |
|  | = | TAX LOT LINE                        |
|  | = | MEAN HIGH WATER LINE                |
|  | = | 30FT WIDE PROPOSED EASEMENT/LICENSE |
|  | = | PROPOSED DIVERSION AREA             |
|  | = | RIPARIAN GRANT                      |
|  | = | TIDELANDS LICENSE TO BE ACQUIRED    |

| DIVERSION AREAS TABLE                             |                          |
|---------------------------------------------------|--------------------------|
| BLOCK 611.11<br>LOT 145                           | 1,139.58 SF<br>0.026 AC  |
| BLOCK 611.11<br>LOT 137                           | 15,766.88 SF<br>0.362 AC |
| BLOCK 3500<br>LOT 1<br>(INCLUDING RIPARIAN GRANT) | 8,329.40 SF<br>0.191 AC  |
| TOTAL AREA                                        | 25,235.87 SF<br>0.579 AC |



# Ocean Wind

An Ørsted & PSEG project

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                       |  |                        |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|--|------------------------|-----|
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                       |  | MP                     | MDR |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4/14/22 | UPDATED EASEMENT AREA |  |                        |     |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE    | DESCRIPTION           |  | DWN                    | CKD |
| <b>REVISION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                       |  |                        |     |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>PSEG</b><br/>Services Corporation<br/><i>SURVEYS &amp; MAPPING</i></p> </div> <div style="text-align: center;">  </div> <div style="text-align: right;"> <p><i>CORPORATE HEADQUARTERS</i><br/>80 Park Plaza T6B<br/>Newark, N.J. 07102-4194<br/>Email: surveying@pseg.com</p> </div> </div> |         |                       |  |                        |     |
| Copyright © Public Service Enterprise Group 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                       |  |                        |     |
| <p><b>DIVERSION AREA</b></p> <p><b>ACROSS THE PROPERTY</b></p> <p><b>OF OCEAN CITY</b></p> <p>BLOCK 611.11 LOTS 137, &amp;145</p> <p>BLOCK 3500 LOT 1</p> <p>(INCLUDING RIPARIAN GRANT)</p> <p>OCEAN CITY CAPE MAY CO., N.J.</p>                                                                                                                                                                                                                                                                                                                                                                 |         |                       |  |                        |     |
| <p><b>EASEMENT EXHIBIT</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                       |  |                        |     |
| DRAWN <u>MP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | CHECKED <u>BSG</u>    |  | SCALE <u>AS SHOWN</u>  |     |
| DATE <u>04-13-2022</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | EXAMINED <u>MDR</u>   |  | AUTH <u>Pr J-19048</u> |     |