

ATTACHMENTS

Attachment A, United States Department of the Interior, Bureau of Outdoor Recreation, Land and Water Conservation Fund Project Agreement, Project No. 34-00235, Hunterdon County South Branch Linear Park, dated February 6, 1974.

Attachment B consisting of: (1) Letter from United States Department of Interior, National Park Service to Helen C. Fenske, State Liaison Office, New Jersey Department Environmental Protection verifying the completion of the South Branch Linear Park, Project #00235, dated November 12, 1982, and (2) Deed from Paul C. Wirtz conveying Block 82, Lot 61 in Clinton Township, Hunterdon County, New Jersey, to Hunterdon County Board of Recreation Commissioners, dated January 28, 1985.

Attachment C consisting of: (1) Letter from New Jersey Department of Environmental Protection Commissioner Robert E. Hughey to Governor Thomas H. Kean requesting approval of diversion, dated February 28, 1985, and (2) Release from Green Acres Contract, dated April 18, 1985.

Attachment D, Chronology of Contacts with the County of Hunterdon, Williams-Transco, Northeast Supply Link Project—Stanton Loop, undated.

Attachment E, Consultation Comments of the New Jersey State Historic Preservation Office (NJSHPO) to James D. Bloemker, Staff Archaeologist, Williams/Transco Pipeline, dated July 6, 2012.

Attachment F, Consultation Comments of the NJSHPO to Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, dated August 1, 2012.

Attachment G, Letter of Concurrence from United States Fish and Wildlife Service (USFWS), New Jersey Field Office, to Greg Netti, Ecology and Environment, Inc., dated July 11, 2012.

Attachment H, Letter from New Jersey Office of Natural Lands Management, Natural Heritage Program, to Sara Mochrie, Ecology and Environment, Inc., dated June 23, 2010.

Attachment I, Letter of Certification of Soil Erosion and Sediment Control Plan of Transcontinental Gas Pipe Line Co., LLC by Hunterdon County Soil Conservation District, dated February 15, 2012.

ATTACHMENT A

UNITED STATES DEPARTMENT OF THE INTERIOR
Bureau of Outdoor Recreation
Land and Water Conservation Fund Project Agreement

State New Jersey	Project Number 34-00235
Project Title Hunterdon County South Branch Linear Park	
Period Covered by this Agreement 6 FEB 1974	Project Period Date of approval to June 15, 1975
Project Scope (Description of Project)	

**The Hunterdon County Board of Chosen Freeholders will acquire
in fee simple approximately 770.36 acres of land along the South
Branch of the Raritan River.**

34-019-0000
NJ-Hunterdon-N/A

Project Stage Covered by this Agreement
Same as above

Project Cost

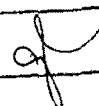
Total Cost	\$ 1,331,305.00
Fund Support	50 %
Fund Amount	\$ 665,652.50
Cost of this Stage	\$ 1,331,305.00
Assistance this Stage	\$ 665,652.50

The following attachments are hereby
incorporated into this agreement:

1. General Provisions
Dated December 1965
2. Project Proposal

3. _____

4. _____

POSTED	
Date	FEB 11 1974
By	

34-20235

The United States of America, represented by the Director, Bureau of Outdoor Recreation, United States Department of the Interior, and the State named above (hereinafter referred to as the State), mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964), and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances attached hereto and hereby made a part hereof.

The United States hereby promises, in consideration of the promises made by the State herein, to obligate to the State the amount of money referred to above, and to tender to the State that portion of the obligation which is required to pay the United States' share of the costs of the above project stage, based upon the above percentage of assistance. The State hereby promises, in consideration of the promises made by the United States herein, to execute the project described above in accordance with the terms of this agreement.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

This Agreement is not subject to provisions of Section B.2(d) and D-4 of the attached General Provision dated December 1965.

The State of New Jersey agrees to comply with the terms and intent of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, 84 Stat. 1894 (1970) and the applicable regulations and procedures of the Department of the Interior implementing such Act.

The State of New Jersey shall transfer to the Hunterdon County Board of Chosen Freeholders all funds granted hereunder.

In witness whereof, the parties hereto have executed this agreement as of the date entered below.

THE UNITED STATES OF AMERICA

By

Patricia M. Casumi
(Signature)

DEPUTY

REGIONAL DIRECTOR

(Title)

Bureau of Outdoor Recreation
United States Department of
the Interior

Date

6 FEB 1974

STATE

New Jersey

(State)

By

Richard J. Sullivan
(Signature)

Richard J. Sullivan

(Name)

Commissioner

(Title)

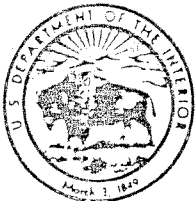
CLINTON TOWNSHIP TAX MAP SHEET 14 BLOCK 22
 MAP IN BOOK CANCEL NUMBERS 1-1, C-1, C-2
 COME F-1 RURAL

14-11-15

REPRODUCTION OF THE ORIGINAL MAP
 MADE BY THE CLINTON TOWNSHIP
 ENGINEER & LAND OFFICE
 IN 1915
 FROM THE ORIGINAL MAP
 BY THE CLINTON TOWNSHIP
 ENGINEER & LAND OFFICE
 IN 1915



ATTACHMENT B



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE

MID-ATLANTIC REGION
143 SOUTH THIRD STREET
PHILADELPHIA, PA. 19106

NOV 12 1982

Mrs. Helen C. Fenske
State Liaison Officer
Department of Environmental Protection
CN 402
Trenton, New Jersey 08625

Re: #34-00235
South Branch Linear Park

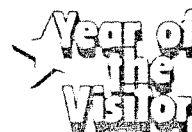
Dear Helen:

I am pleased to inform you that we have reviewed the final documents submitted for the completion of the above noted project and found them to be in order. Therefore, we consider the project to be satisfactorily completed.

Please note that actual expenditures are subject to verification at audit.

Sincerely,

Robert W. Johnson
Chief, State Programs Division



FINAL ON-SITE INSPECTION REPORT

State New Jersey Date of Inspection 10-5-82
 Project # 34-00235 Project Title South Branch Linear Park
 Project Period 2/6/74 - 6/15/82 Type of Project:
 Inspector David R. Smith A - Acquisition X
 Title/Agency Green Acres D - New development _____
 R - Renovation development _____
 Prior Inspections: C - Combination _____
 Date _____ Type _____
 Date _____ Type _____
 Date _____ Type _____

	<u>YES</u>	<u>NO</u>
1. Has work been completed in accord with the Project Agreement? (if NO, explain below).	<u>X</u>	_____
2. Have there been changes in facilities and/or site location? (if YES, explain below).	_____	<u>X</u>
3. Are all facilities accessible to the handicapped? (if NO, explain below).	_____	<u>N/A</u>
4. Could the area or facilities have been improved from a utilitarian or aesthetic standpoint? (if YES, explain below).	_____	<u>X</u>
5. Are there any features which detract from the area? (If YES, explain below).	_____	<u>X</u>
6. Has relocation, if any, been completed? (if NO, explain below).	_____	<u>N/A</u>
7. Is the present maintenance and/or operation satisfactory? (If NO, explain below).	<u>X</u>	_____
8. Is the Land and Water Conservation Fund sign prominently displayed? (if NO, explain below).	_____	<u>X</u>
9. Is the area used by general public? (if NO, explain below).	<u>X</u>	_____
10. Are photographs with descriptive captions included? (if NO, explain below).	_____	<u>X</u>

#8 - On the date of inspection, a Land and Water Conservation Fund sign was delivered to the Hunterdon County Park System for posting at the site.

(See Attached)

Notes to future inspectors: check for posting of the L.W.C.F. sign

Reviewed by: Signature _____ Signature _____
 Title _____ Title _____

The entire acquisition is undeveloped and relatively flat sloping slightly towards the adjacent South Branch of the Raritan River. The vegetation varies from open grassy fields to heavily wooded sections. Recreation opportunities, both passive and active, are unlimited.

Nature studies, picnicking, play fields, and hiking, bicycling, and bridle paths are favorable for the area. Fishing needs can be satisfied with access along the river more readily available to the public. These considerations along with the natural beauty of the site will compliment the Hunterdon County Park System nicely.

David R. Smith

State of New Jersey

Department of Environmental Protection

Project Number: 34-00235

Project Name: Hunterdon County South Branch Linear Park

Performance Report: Hunterdon County has completed acquisition according to amended agreement.

Attachments:

1. Final Inspection Report
2. Completed Description and Notification Form

UNITED STATES DEPARTMENT OF THE INTERIOR
Bureau of Outdoor Recreation
Land and Water Conservation Fund Project Agreement

State New Jersey	Project Number 34-00235
Project Title Hunterdon County South Branch Linear Park	
Period Covered by this Agreement 6 FEB 1974	Project Period Date of approval to June 15, 1975
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The Hunterdon County Board of Chosen Freeholders will acquire
in fee simple approximately 770.36 acres of land along the South
Branch of the Raritan River.

34-019-0000
NJ-Hunterdon-N/A

Project Stage Covered by this Agreement

Same as above

<p>Project Cost</p> <table style="width: 100%;"><tr><td>Total Cost</td><td style="text-align: right;">\$ <u>1,331,305.00</u></td></tr><tr><td>Fund Support</td><td style="text-align: right;"><u>50</u> %</td></tr><tr><td>Fund Amount</td><td style="text-align: right;">\$ <u>665,652.50</u></td></tr><tr><td>Cost of this Stage</td><td style="text-align: right;">\$ <u>1,331,305.00</u></td></tr><tr><td>Assistance this Stage</td><td style="text-align: right;">\$ <u>665,652.50</u></td></tr></table>	Total Cost	\$ <u>1,331,305.00</u>	Fund Support	<u>50</u> %	Fund Amount	\$ <u>665,652.50</u>	Cost of this Stage	\$ <u>1,331,305.00</u>	Assistance this Stage	\$ <u>665,652.50</u>	<p>The following attachments are hereby incorporated into this agreement:</p> <ol style="list-style-type: none">1. General Provisions Dated December 19652. Project Proposal3. _____4. _____
Total Cost	\$ <u>1,331,305.00</u>										
Fund Support	<u>50</u> %										
Fund Amount	\$ <u>665,652.50</u>										
Cost of this Stage	\$ <u>1,331,305.00</u>										
Assistance this Stage	\$ <u>665,652.50</u>										

The United States of America, represented by the Director, Bureau of Outdoor Recreation, United States Department of the Interior, and the State named above (hereinafter referred to as the State), mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964), and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances attached hereto and hereby made a part hereof.

The United States hereby promises, in consideration of the promises made by the State herein, to obligate to the State the amount of money referred to above, and to tender to the State that portion of the obligation which is required to pay the United States' share of the costs of the above project stage, based upon the above percentage of assistance. The State hereby promises, in consideration of the promises made by the United States herein, to execute the project described above in accordance with the terms of this agreement.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

This Agreement is not subject to provisions of Section B.2(d) and D-4 of the attached General Provision dated December 1965.

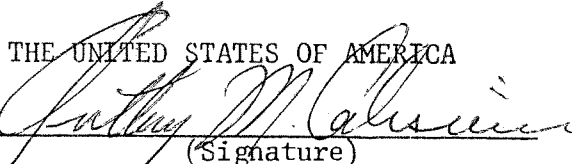
The State of New Jersey agrees to comply with the terms and intent of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, 84 Stat. 1894 (1970) and the applicable regulations and procedures of the Department of the Interior implementing such Act.

The State of New Jersey shall transfer to the Hunterdon County Board of Chosen Freeholders all funds granted hereunder.

In witness whereof, the parties hereto have executed this agreement as of the date entered below.

THE UNITED STATES OF AMERICA

By


(Signature)

DEPUTY **REGIONAL DIRECTOR**

(Title)

Bureau of Outdoor Recreation
United States Department of
the Interior

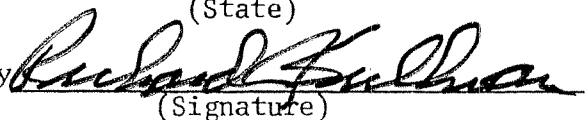
Date 6 FEB 1974

STATE

New Jersey

(State)

By


(Signature)

Richard J. Sullivan

(Name)

Commissioner

(Title)

as of Sept. 1, 1982

COUNTY PARKS DEPARTMENT

LAND AND WATER CONSERVATION FUND # 34 002 35

REVISED ACQUISITION SCHEDULE

PART 1: ORIGINAL ACQUISITION SCHEDULE

<u>Township</u>	<u>Map #</u>	<u>Block/Lot</u>		<u>Acreage</u>	<u>Status</u>
Clinton	C-1	82	57	45.65	Reimbursed #3F
	C-2	82	61		Not acquired
	C-16	91A	1B	4.87	Reimbursed interim #
	C-17	20	4	62.51	Reimbursed interim #
	C-30	91A	13	72.51	Reimbursed interim #
	C-8	95	2A	2.30	Reimbursed interim #
	C-9	95	1	14.97	Reimbursed interim #
	C-10	95	2	20.00	Reimbursed interim #
	C-12	94	2	10.80	Reimbursed interim #
	C-13	94	1	8.20	Reimbursed interim #
	C-14	93	2	12.20	Reimbursed interim #
	C-15	93	1	10.62	Reimbursed #3F
	C-11	95	4	4.95	Reimbursed interim #
	C-4	86	1	30.58	Reimbursed interim #
Readington	RE-1	58	1	0.37	Reimbursed interim #
	RE-4	58	4	1.13	Reimbursed interim #
	RE-6	58	101	1.58	Reimbursed interim #
	RE-8	61	103	19.47	Reimbursed interim #
	RE-9	61	5Q	4.68	Reimbursed interim #
	RE-10	61	6		Not acquired - delete from acquisition schedule
	RE-15,16	61	11,11A	17.31	Reimbursed #3F
	RE-17	61	12	10.83	Reimbursed interim #
	RE-18	61	13	4.66	Reimbursed interim #
	RE-19	61	14	2.85	Reimbursed interim #
	RE-20	61	15	1.4	Reimbursed #3F
	RE-21	61	16		Not acquired - delete from acquisition schedule
	RE-22	72	1		Not acquired - delete from acquisition schedule
	RE-24	72	2	18.88	Reimbursed interim #
	RE-25	72	3	15.80	Reimbursed interim #
	RE-26	72	4	43.68	Reimbursed interim #
	RE-27	72	5	9.324	Reimbursed interim #

Acquiree	Acq. #	Block	Ac. #	Ac. Acres	Notes
Clinton	Ra-1	1	1		Not acquired - deleted from acquisition schedule
	Ra-2	1	6	16.24	Reimbursed Interim #
	Ra-3	1	9	9.909	Reimbursed interim #
	Ra-4	4	5	10.63	Reimbursed #3F
	Ra-5	4	7	1.78	Reimbursed Interim #
	Ra-6	4	8	34.60	Reimbursed interim #
	Ra-7	4	20	51.58	Reimbursed interim #
	Ra-8	8A	100	32.66	Reimbursed interim #
	Ra-10	8A	100B		
	Ra-11	9A	3		Not acquired - deleted from acquisition schedule
	Ra-12	9A	100B	17.47	Reimbursed interim #
	Ra-13	9A	2	23.71	Reimbursed interim #
	Ra-14	9A	100A	1.34	Reimbursed interim #
Franklin	F-1	13	5	2.18	Reimbursed interim
	F-3	20	2	7.718	Reimbursed #3F
	F-2	20	6	6.11	Reimbursed interim
	F-5(2)	22	2		Not acquired - deleted from acquisition schedule
	F-5	23	12	13.867	Reimbursed interim
	F-4	23	13	11.39	Reimbursed interim
	F-7	32	2		Not acquired - deleted from acquisition schedule
	F-9	33	1		Not acquired
	F-8	33	2		Not acquired - deleted from acquisition schedule
	F-19	7	1	11.30	Reimbursed interim

PART II: ADDITIONS TO ORIGINAL ACQUISITION SCHEDULE

Clinton	C-18	81	9	22.3	Reimbursed #3F
	C-19	81	7	5.87	Reimbursed #3F
	C-20	81	6	2.83	Reimbursed #3F
	C-21	81	5	1.86	Reimbursed #3F
	C-22	81	3	9.27	Reimbursed #3F
Franklin	F-10	22	3	33.783	Reimbursed #3F
	F-20	6	2E	3.952	Reimbursed #3F

TOTAL ACREAGE ACQUIRED - 784.473+

LAND AND WATER CONSERVATION FUND DESCRIPTION AND NOTIFICATION FORM

NEW AMEND CORN

STATE	PROJ	ELEM
34		

PROJECT NAME
Hunterdon County South Branch Linear Park

RECEIVED		
MO	DAY	YR

APPROVED		
MO	DAY	YR
2	6	74

EXPIRATION		
MO	DAY	YR
6	15	82

TARGETS			
MO	YR	MO	YR
START		STOP	

TYPE
(A) = acquisition D = new development R = renovation development C = combination P = planning

ELEMENT NAME

SPONSOR
L = local S = state C = county

SPONSOR NAME
Hunterdon County

ADDRESS: _____

SCOPE NARRATIVE:

FINANCIAL DATA ESTIMATES:			
TOTAL COST	FUND AMOUNT	SOURCE OF OTHER	
		STATE (11)	LOCAL (12)
\$1,321,830.86	\$660,915.43	X	X

CLEARINGHOUSE DATA:	
NAME	RESP
1. STATE #	
2. LOCAL	
3.	

CNTY	CITY
035	3142

CENSUS TRACT

CONGRESS DISTRICT

ACREAGE ACQUIRED
+ 809.01

DONATED ACRES
0

ACQUIS. ASSISTANCE

SPECIAL INDICES		
A = leased land—private	I = indian sponsored	S = school park
B = leased land—federal	L = less than fee acquisition	T = national trail
C = coastal project	M = mined land	U = utility—R-O-W
E = surplus property	P = natural heritage preservation	W = wetlands
F = flood plain	Q = railroad—R-O-W	X = project involved conversion
H = handicapped emphasis	R = national river	Z = contingency reserve

FACILITY			
A. 00. CAMPGROUNDS	D. 00. GOLF COURSE	H. 00. TRAILS	P. 00. PASSIVE PARKS
01. tent sites	01. regular	01. hiking	01. walkways
02. trail or camper sites	02. par 3	02. horse	02. site improvement/landscaping
03. group campground	03. driving range	03. bicycle	03. utilities
04. day camp		04. motorized	04. equipment
		05. nature	05. roads
		06. exercise	06. parking
B. 00. PICNIC AREAS	E. 00. SWIMMING FACILITIES	J. 00. WINTER SPORTS FACILITIES	Q. 00. SUPPORT FACILITY
01. family site	01. pool	01. ski lift	01. walkways
02. group shelter	02. wading pool	02. ski slope	02. site improvement/landscaping
	03. spray pool	03. ski jump	03. utilities
	04. swimming beach	04. sled/toboggan run	04. equipment
	05. bathhouse	05. skating rink	05. roads
C. 00. SPORTS & PLAYFIELDS	F. 00. BOATING FACILITIES	06. ski trails	06. parking
01. general purpose playfields	01. launch ramp	07. snowmobile trails	07. lighting
02. baseball/softball	02. berths	08. warming huts	08. signs
03. football/soccer	03. boat lift		09. comfort station
04. tot lot			10. concession bldg
05. tennis courts	G. 00. FISHING FACILITIES		11. maintenance bldg
06. other courts	01. pier	K. 00. SHELTERED POOL	R. 00. AMPHITHEATER/BAND SHELL
07. rifle/pistol range	02. stream improvement	L. 00. SHELTERED ICE RINK	S. 00. LAKE IMPOUNDMENTS
08. trap/skeet field	03. fishing access	M. 00. HUNTING	T. 00. VISITOR INFORMATION CENTER
09. archery range		N. 00. NATURAL AREA	U. 00. INTERPRETIVE CENTER
10. rodeo area			V. 00. OTHER
11. track facility			

DEED

BOOK 917 PAGE 1087

This Deed is made on JANUARY 28, 1985

BETWEEN PAUL C. WIRTZ also known as PAUL WIRTZ

whose address is R.D. 1, Lebanon, New Jersey 08833 referred to as the Grantor,
AND HUNTERDON COUNTY, BOARD OF RECREATION COMMISSIONERS

whose post office address is Main Street, Flemington, New Jersey 08822 referred to as the Grantee.
The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of FIFTEEN THOUSAND SIX HUNDRED NINETY (\$15,690.00) DOLLARS,
The Grantor acknowledges receipt of this money.

Tax Map Reference. (N.J.S.A. 46:15-2.1) Municipality of Clinton Township
Block No. 82 Lot No. 57-1 Account No.
☐ No property tax identification number is available on the date of this deed. (Check box if applicable.)

Property. The property consists of the land and all the buildings and structures on the land in the TOWNSHIP of CLINTON County of HUNTERDON and State of New Jersey. The legal description is:

SEE ATTACHED SCHEDULE "A"

The premises are also described, as the result of a new survey by Robert C. Bogart & Associates, as attached Schedule B.

By the acceptance of this conveyance, the Grantee covenants and agrees that, for the purpose of future transfers, the premises herein conveyed will be added to and become one tract with the premises now owned by the Grantee, adjoining the premises hereby conveyed on the Southwest.

Being a portion of the same lands and premises conveyed by Edith A. McClintock, et ux., et al., to Paul Wirtz by deed dated July 1, 1954 and recorded in the Hunterdon County Clerk's Office in Book 540 of Deeds, on page 522, and further being a portion of the same lands and premises conveyed by George E. Melick, et ux. by deed dated August 4, 1959 and recorded in the Hunterdon County Clerk's Office in Book 603 of Deeds, page 531.

The consideration herein is being paid by way of gift from Grantor to Grantee and no money has exchanged hands for the transfer of this property.

Prepared by: 
(N.J.S.A. 46:15-13) GEORGE H. HOERRNER
Attorney at Law of New Jersey

COUNTY OF HUNTERDON
CONSIDERATION \$15,690.00
REALTY TRANSFER FEE \$ E
DATE 4-2-85 BY

32700

DESCRIPTION OF LOT 61, BLOCK 82
IN THE
TOWNSHIP OF CLINTON
HUNTERDON COUNTY, NEW JERSEY

Beginning at an iron pipe found for a common corner to land of the County of Hunterdon, said iron pipe found marks the termination of Course #8 and the beginning of Course #9 in a deed to the County of Hunterdon, recorded in the Hunterdon County Clerk's Office in Deed Book 790, page 423 and running; thence

(1) Along the line of land of the County of Hunterdon and along the line of land Lanid Corporation (passing through iron pipes found on line a distance of 135.61' and 535.61' from the beginning of this course), North, eighty-six degrees, seventeen minutes, zero seconds, East (N 86° 17' 00" E), a total distance of six hundred seventy-three and fifty-eight feet (673.58') to an iron pipe set for a common corner to the aforementioned Lanid Corporation; thence

(2) Along the line of land of Lanid Corporation, South, ten degrees, seven minutes, zero seconds, West (S 10° 07' 00" W), two hundred twenty-five and fifty-four hundredths feet (225.54') to an iron pipe set for a common corner to the same; thence

(3) Still along the same, South, forty-two degrees, forty-three minutes, zero seconds, East (S 42° 43' 00" E), one hundred seventy-seven and fifty-four hundredths feet (177.54') to an iron pipe found for a common corner to the same, said iron pipe found being on the line of land of Paul Wirtz; thence

(4) Along the line of land of the aforementioned Paul Wirtz and the aforementioned County of Hunterdon (passing through a concrete monument marking a common corner to Wirtz and the County of Hunterdon found 261.83' from the beginning of this course) South, eighty-three degrees, thirty-seven minutes, five seconds, West (S 83° 37' 05" W), a total distance of six hundred thirty-three and forty-eight hundredths feet (633.48') to an iron pipe found for a common corner to the land of the County of Hunterdon; thence

(5) Along the aforementioned land of the County of Hunterdon, North, eighteen degrees, one minute, fifteen seconds, West (N 18° 01' 15" W), three hundred ninety-eight and eighty-six hundredths feet (398.86') to the point and place of beginning.

Containing five and twenty-three hundredths acres (5.23 Ac.), being the same more or less as surveyed by Robert C. Bogart and Associates, Flemington, New Jersey, December, 1983.

BOOK 917 PAGE 1090

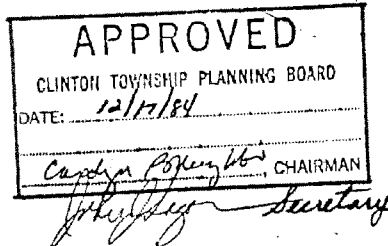
BOOK 917 PAGE 1090

All bearings herein refer to those in the aforementioned Deed Book 790, Page 423.

Subject to a 30' wide right-of-way and easement granted to the Transcontinental Gas Pipeline Corporation as per Deed Book 604, Page 121, recorded in the Hunterdon County Clerk's Office.

WGB/bap
December, 1983

WGB



THIS SUBDIVISION APPROVAL DOES
NOT INCLUDE OR IMPLY SUBSEQUENT
APPROVAL OF BUILDING PLANS OR SEPTIC
DISPOSAL FACILITIES.

Promises by Grantor. The Grantor promises that the Grantor has done no act to encumber the property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

Signatures. The Grantor signs this Deed as of the date at the top of the first page.

Witnessed by:

George H. Hoerrner
GEORGE H. HOERRNER

Paul C. Wirtz (Seal)
PAUL C. WIRTZ
a/k/a PAUL WIRTZ (Seal)

RECORDED

APR 2 2 51 PM '85

STATE OF NEW JERSEY, COUNTY OF HUNTERDON

HUNTERDON COUNTY
DOROTHY K. TIRPOK
CLERK

I CERTIFY that on JANUARY 28, 1985

PAUL C. WIRTZ a/k/a PAUL WIRTZ personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):

- (a) is named in and personally signed this Deed;
- (b) signed, sealed and delivered this Deed as his or her act and deed; and
- (c) made this Deed for \$15,690.00 as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5.)

George H. Hoerrner
(Print name and title below signature)
GEORGE H. HOERRNER
Attorney at Law of New Jersey

END OF DOCUMENT

ATTACHMENT C



STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ROBERT E. HUGHEY, COMMISSIONER
CN 402
TRENTON, N.J. 08625
609 - 292 - 2885

February 28, 1985

Honorable Thomas H. Kean
Governor of New Jersey
State House
Trenton, NJ 08625

Dear Governor Kean:

Pursuant to N.J.S.A. 13:8A-47b and N.J.A.C. 7:36-1 of the Green Acres Rules and Regulations, the Hunterdon County Park System requests permission to allow the Transcontinental Gas Pipeline Corporation (Transco) to construct a thirty feet wide easement across a portion, (2.69 acres), of the South Branch Nature Preserve which consists of approximately 780 acres.

The County of Hunterdon participated in the 1971 and 1974 Green Acres Local Acquisition Programs and the 1978 Green Acres Local Development Program. With the receipt of such grant funding the County falls under provisions of the Green Acres legislation and operating rules and regulations previously filed with the State House Commission.

Transco, an interstate natural gas transmission company, proposes to install and operate 12.37 miles of 36" diameter pipeline through Somerset and Hunterdon Counties for the purpose of expanding the capacity of their existing pipeline system. This is necessary to meet the anticipated demands of growing communities in this region. The new pipeline will run directly parallel and adjacent to their existing easement, as it is termed looping the existing pipeline, the method recommended by the Federal Energy Regulatory Commission. Looping the existing system whenever possible lessens the overall right-of-way requirements on the property, reduces the amount of damages to the property, and provides an existing access and egress for the movement of equipment and materials.

An attempt to avoid the South Branch Nature Preserve entirely would force the pipeline route through a developed area north of the park property resulting in additional costs above the projected figure of \$12 million as well as prolonging the completion of the project.

Adequate soil erosion and sediment control measures will be implemented during and after construction. All required Department of Environmental Protection permits will be obtained by Transco.

Honorable Thomas H. Kean
Governor of New Jersey
Page 2
February 28, 1985

The Hunterdon County Park System will receive \$5,300 in exchange for the 2.69 acres of easement property. This amount, established by the Department of Transportation in accordance with Green Acres Procedures, will be held in escrow for future acquisition of lands contiguous to the South Branch Nature Preserve.

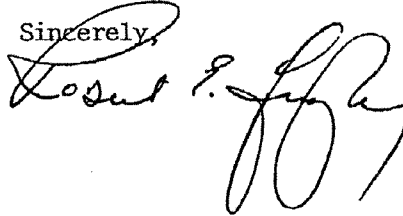
On December 18, 1984, a public hearing was held by the County regarding this project. No objections were voiced at that time.

Review of the proposal by the Green Acres staff indicates the benefits derived by the County will adequately compensate for the diversion of parkland.

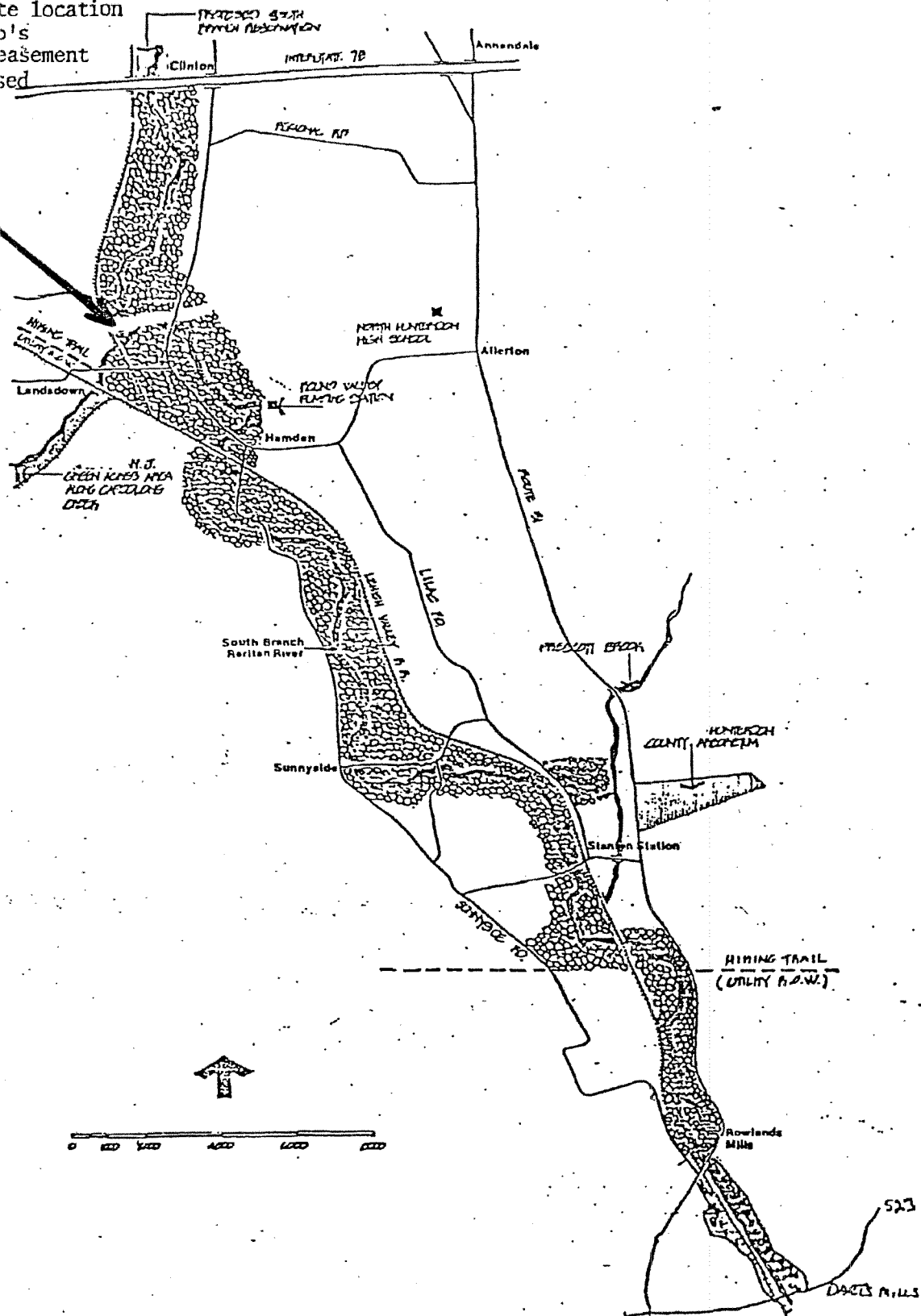
Approval of this application would release the State's interest in a portion of the South Branch Nature Preserve, as shown on the attached graphic illustration, to be used as described above. This action would be accomplished through the filing of a Release from Green Acres Contract with the Hunterdon County Clerk's office.

It is my recommendation that the State House Commission approve this matter in accordance with provisions of N.J.S.A. 13:8A-47b.

Sincerely,

Robert E. Fisher

Approximate location
of Transco's
existing easement
and proposed
pipeline



HUNTERDON COUNTY PARK SYSTEMSouth Branch Nature Preserve

RELEASE FROM GREEN ACRES CONTRACT

Made this 18th day of April, 1985
by the STATE OF NEW JERSEY, Department of Environmental
Protection hereinafter referred to as "State" and the
County of Hunterdon, acting by and through the Hunterdon
County Park System of the State of New Jersey, hereinafter
referred to as "Local Unit".

WHEREAS, by various Instruments, Local Unit placed
upon the premises described therein certain agreements and
restrictions which Local Unit is now desirous of having
part of said premises released therefrom; and

WHEREAS, State pursuant to N.J.S.A. 13:8A-1 et seq.,
N.J.S.A. 13:8A-20 et seq., and N.J.S.A. 13:8A-35 et seq.
has agreed to release said premises from the agreements
and restrictions.

WITNESSETH: that in consideration of Local Unit having
met the requirements of the statutes heretofore recited
State hereby releases and extinguishes the agreements and
restrictions contained in the original Green Acres
Acquisition Contract dated October 2, 1973, and recorded
in the Hunterdon County Clerk's Office on October 4, 1973
in Deed Book 773, Page 315, and from the
agreements and restrictions contained in all other Green
Acres Acquisition and/or Development Contracts recorded
thereafter as they apply to the lands and premises
described in Schedule A annexed hereto and made a part hereof.

Green Acres Program
File Number SHC 1000002

Prepared by: Robert L. Solan, Esq.
Legal Services & Real Estate



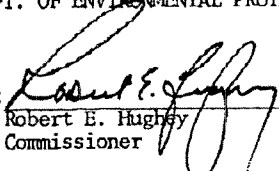
RECEIVED

AUG 1 1985

ED. OF RECREATION COMMISSIONERS
COUNTY OF MONTGOMERY

STATE OF NEW JERSEY
DEPT. OF ENVIRONMENTAL PROTECTION

By:

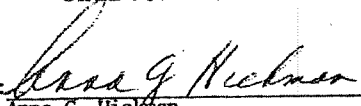

Robert E. Hughes
Commissioner

File Number: SHC 1000002

I hereby certify that the terms and conditions herein
were approved on March 22, 1985 by the State House
Commission in accordance with the provisions of N.J.S.A.
13:8A-1 et seq.

STATE HOUSE COMMISSION

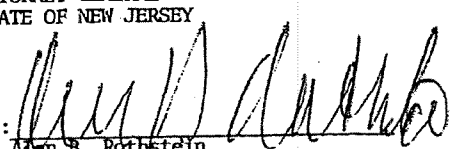
By:


Anna G. Hickman
Secretary

This document has been reviewed and approved as to form.

IRWIN I. KIMMELMAN
ATTORNEY GENERAL
STATE OF NEW JERSEY

By:


Alan B. Rothstein
Deputy Attorney General

Attachments: Schedule A - Metes and bounds description of
the lands released.

34164

RIDER "A"

DESCRIPTION OF PROPOSED EASEMENT AGREEMENT

TRANSCONTINENTAL GAS PIPE LINE CORPORATION

LEIDY LINE

PARCEL L7-2

LUT 1.01, BLOCK 8

FRANKLIN TOWNSHIP

HUNTERDON COUNTY, NEW JERSEY

RECORD OWNER: COUNTY OF HUNTERDON

A strip of land, 30.00 feet in width, over and across lands described in a certain deed from Helen Melick, widow to County of Hunterdon dated September 30, 1977 and recorded in the Office of the Clerk of Hunterdon County on September 30, 1977 in Deed Book 819, on Page 852, parallel and adjacent to an existing right-of-way, 30.00 feet in width, described in a certain right-of-way agreement from George E. Melick, et ux to the Transcontinental Gas Pipe Line Corporation dated July 15, 1958 and recorded in the Office of the Clerk of Hunterdon County on July 30, 1958 in Deed Book 589, on Page 574, the boundary lines of the total 60.00 foot right-of-way are parallel with, 45.00 feet northerly and 15.00 feet southerly, measured at right angles, from an existing 30 inch pipeline of the Transcontinental Gas Pipe Line Corporation. The proposed 30.00 foot right-of-way is further described as follows:

BEGINNING at a point in the westerly property line of the Grantor being common with the easterly right-of-way of Conrail Railroad on the west, said point being distant southerly along the same, on a curve to the left having a radius of 922.00 feet, an arc distance of 223.56 feet and a chord of 223.01 feet from a northwesterly property corner of the Grantor and running; thence,

1. Along said westerly property line of the Grantor, on a curve to the left, having a radius of 922.00 feet, an arc distance of 31.79 feet and a chord of South 12 degrees 47 minutes 30 seconds West, 31.79 feet to a point in the northerly line of the above mentioned existing 30.00 foot right-of-way; thence,
2. South 57 degrees 51 minutes 26 seconds East, along the northerly line of the existing 30.00 foot right-of-way, 538.88 feet to a point in the easterly property line of the Grantor being common with Rae V. Braidwood Brokaw on the east, said point also being in the middle of the south branch of the Raritan River; thence,
3. North 24 degrees 12 minutes 32 seconds East, still along said easterly property line of the Grantor, 30.29 feet to a point in the middle of the south branch of the Raritan River; thence,
4. North 57 degrees 51 minutes 26 seconds West, 545.21 feet to the point of BEGINNING.

The proposed permanent easement contains 0.37 acres, more or less, as shown on Transcontinental Gas Pipe Line Corporation Drawing No. 25-06-1000/E-60752-B, Revision 0, which is hereby incorporated and made a part hereof.

October 19, 1984

DESCRIPTION OF PROPOSED EASEMENT AGREEMENT

TRANSCONTINENTAL GAS PIPE LINE CORPORATION

LEIDY LINE

PARCEL L6-33

LOT 9 , BLOCK 81

CLINTON TOWNSHIP

HUNTERDON COUNTY, NEW JERSEY

CONSERVATION EASEMENT

RECORD OWNER: COUNTY OF HUNTERDON

A strip of land, 30.00 feet in width, over and across lands described in a certain conservation easement from Robert Garrison, et ux to County of Hunterdon dated November 1, 1976 and recorded in the Office of the Clerk of Hunterdon County on November 3, 1976 in Deed Book 806, on Page 456; and being part of the lands described in a certain deed from Robert J. Garrison, et ux to Rae V. Braidwood Brokaw dated October 10, 1976 and recorded in the Office of the Clerk of Hunterdon County on November 8, 1976 in Deed Book 806, on Page 687, parallel and adjacent to an existing right-of-way, 30.00 feet in width, described in a certain right-of-way agreement from George E. Melick, et ux to the Transcontinental Gas Pipe Line Corporation dated July 15, 1958 and recorded in the Office of the Clerk of Hunterdon County on July 30, 1958 in Deed Book 589, on Page 574, the boundary lines of the total 60.00 foot right-of-way are parallel with, 45.00 feet northerly and 15.00 feet southerly, measured at right angles, from an existing 30 inch pipeline of the Transcontinental Gas Pipe Line Corporation. The proposed 30.00 foot right-of-way is further described as follows:

BEGINNING at a point in the easterly line of the Grantor being common with the County of Hunterdon on the east, said point being distant southerly along the same, 7.59 feet from a spike therein, and running; thence,

1. North 57 degrees 17 minutes 00 seconds West, 1228.23 feet to a point; thence,
2. North 63 degrees 25 minutes 12 seconds West, 319.37 feet to a point in the westerly line of the Grantor being common with the County of Hunterdon on the west, said point also being in the middle of the south branch of the Raritan River; thence,
3. South 18 degrees 38 minutes 46 seconds West, still along the westerly line of the Grantor, 30.29 feet to a point in the middle of the south branch of the Raritan River, said point also being in the northerly line of the above mentioned 30.00 foot existing right-of-way; thence,
4. South 63 degrees 25 minutes 12 seconds East, along the northerly line of the existing 30.00 foot right-of-way, 313.59 feet to a point; thence,
5. South 57 degrees 17 minutes 00 seconds East, still along the same, 1227.44 feet to a point in the previously mentioned easterly line of the Grantor; thence,
6. North 27 degrees 21 minutes 30 seconds East, along the easterly line of the Grantor, 30.13 feet to the point of BEGINNING.

The proposed permanent easement contains 1.07 acres, more or less, as shown on Transcontinental Gas Pipe Line Corporation Drawing No. 25-06-1000/X-59192-B, Revision 2, which is hereby incorporated and made a part hereof.

DESCRIPTION OF PROPOSED EASEMENT AGREEMENT
TRANSCONTINENTAL GAS PIPE LINE CORPORATION

LEIDY LINE

PARCEL L6-31B

LOT 57.01, BLOCK 82

CLINTON TOWNSHIP

HUNTERDON COUNTY, NEW JERSEY

RECORD OWNER: COUNTY OF HUNTERDON

A strip of land, 30.00 feet in width, over and across lands described in a certain deed from Lanid Corporation to County of Hunterdon dated June 2, 1975 and recorded in the Office of the Clerk of Hunterdon County on June 26, 1975 in Deed Book 790, on Page 423, parallel and adjacent to an existing right-of-way, 30.00 feet in width, described in a certain right-of-way agreement from George E. Melick, et ux to the Transcontinental Gas Pipe Line Corporation dated July 15, 1958 and recorded in the Office of the Clerk of Hunterdon County on July 30, 1958 in Deed Book 589, on Page 574, the boundary lines of the total 60.00 foot right-of-way are parallel with, 45.00 feet northerly and 15.00 feet southerly, measured at right angles, from an existing 30 inch pipeline of the Transcontinental Gas Pipe Line Corporation. The proposed 30.00 foot right-of-way is further described as follows:

BEGINNING at a point in the easterly property line of the Grantor being common with Oak Knoll Village on the east, said point being distant southeasterly along the same, 108.31 feet from a rebar therein, and running; thence,

1. North 66 degrees 18 minutes 29 seconds West, 1074.47 feet to a point; thence,
2. North 61 degrees 30 minutes 59 seconds West, 144.44 feet to a point; thence,
3. North 66 degrees 46 minutes 22 seconds West, 573.45 feet to a point in the westerly property line of the Grantor in common with Rae V. Braidwood Brokaw on the west, said point being distant southerly along the same, 447.09 feet from a P. K. nail therein; thence,
4. South 17 degrees 52 minutes 08 seconds West, still along the same, 30.13 feet to a point in the northerly line of the above mentioned existing right-of-way; thence,
5. South 66 degrees 46 minutes 22 seconds East, along the northerly line of the existing right-of-way, 369.26 feet to a point; thence,
6. South 61 degrees 30 minutes 59 seconds East, still along the same, 144.32 feet to a point; thence,
7. South 66 degrees 18 minutes 29 seconds East, still along the same, 1122.34 feet to a point in the previously mentioned easterly property line of the Grantor; thence,
8. North 33 degrees 32 minutes 40 seconds West, along the easterly property line of the Grantor, 55.43 feet to the point of BEGINNING.

The proposed permanent easement contains 1.25 acres, more or less, as shown on Transcontinental Gas Pipe Line Corporation Drawing No. 25-06-1000/C-57326-B, Revision 0, which is hereby incorporated and made a part hereof.

October 19, 1984

STATE OF NEW JERSEY
COUNTY OF MERCER

BOOK 922 PAGE 173

BE IT REMEMBERED, that on the *16th* day of *April*, 1985
before me, personally appeared, Robert E. Hughey, who I am satisfied
is the Commissioner of the Department of Environmental Protection of
the State of New Jersey, and that he acknowledged that he signed,
sealed and delivered same as such officer as the act and deed of
the State of New Jersey.

Michael J. Catania Esq.
Notary Public of New Jersey
Attorney-at-Law of N.J.

RECORD AND RETURN TO:

STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
CN 404
TRENTON, NEW JERSEY 08625-0404

ATTENTION: ROBERT L. SOLAN, ESQ.
LEGAL SERVICES & REAL ESTATE

RECORDED
JUN 21 12 33 PM '85
HUNTERDON COUNTY
DOROTHY K. TIRPOK
CLERK

END OF DOCUMENT

ATTACHMENT D

Chronology of Contact with the County of Hunterdon
Williams-Transco Northeast Supply Link Project-Stanton Loop

October 1, 2010	Letter from Patrick McClusky to the Kevin Richardson of Hunterdon County regarding Project and request to meeting to discuss Project.
October 21, 2010	Patrick McClusky and Mike Heenehan met with Hunterdon County's Kevin Richardson to explain the project.
October 27, 2010	Hunterdon County's Kevin Richardson confirms county's land interests.
February 9, 2011	Patrick McClusky requests a meeting with Hunterdon County's Kevin Richardson.
April 7, 2011	Mike Heenehan e-mail to Kevin Richardson regarding latest spreadsheet for Green Acres.
April 7, 2011	Christine A. Roy attended meeting with Kevin Richardson and staff of Hunterdon County Park Commission regarding Green Acres Diversion.
April 9, 2011	Mike Heenehan e-mail to Kevin Richardson of Hunterdon County.
May 5, 2011	Christine A. Roy telephone call with Kevin Richardson of Hunterdon County to discuss site inspections of the parkland; telephone call to and left message for Kevin Appleget.
May 16, 2011	Christine A. Roy e-mail to Kevin Richardson and Kevin Koslosky of NJDEP Green Acres regarding site visit on 5/24.
May 17, 2011	E-mails from Kevin Richardson and Carol Bodder of Hunterdon County Park Commission regarding scheduling site visit.
May 20, 2011	Christine A. Roy e-mails from and to Kevin Richardson regarding site inspection with Green Acres staff.
May 24, 2011	Patrick McClusky, Christine A. Roy and Mike Heenehan and others met with Hunterdon County officials and GA and inspected all GA/CR parcels impacted by project. Union, Franklin and Clinton Townships invited to attend but they did not.
May 25, 2011	E-mail from Kevin Richardson to Patrick McClusky regarding site inspection of 5/24.
June 30, 2011	Christine A. Roy e-mail to Kevin Richardson, Director of the Hunterdon County Parks.
July 6, 2011	Patrick McClusky met with Kevin Richardson to request permission to conduct pending geotechnical work on County Property.
July 27, 2011	Survey site visit invitation letters sent to Hunterdon County (and also to Franklin, Union and Clinton Townships).
August 16, 2011	Hunterdon County adopts resolution regarding Project.
August 22, 2011	Christine A. Roy call with Kevin Richardson of Hunterdon County regarding meeting on 8/29 to discuss local diversion.
August 26, 2011	Christine A. Roy e-mails with Kevin Richardson of Hunterdon County regarding meeting on 8/29/11.
August 29, 2011	Patrick McClusky and Mike Heenehan met with Hunterdon County

Hunterdon County (Continued)

September 9, 2011	Hunterdon County's Kevin Richardson gives Christine Roy the contact information for County Counsel.
September 15, 2011	Christine A. Roy e-mail to Kevin Richardson providing a proposed resolution and draft legal notice for scoping hearing
September 22, 2011	Christine A. Roy call to Kevin Richardson regarding Green Acres; call to the Secretary of the Board of Chosen Freeholders.
September 21, 2011	FERC led walk-through of selected residential areas along proposed 6.8 mile Stanton Loop. Walk through attended by Hunterdon County Department of Parks personnel.
September 23, 2011	Christine A. Roy calls to Kevin Richardson; telephone call with Denise Doolan, Clerk.
September 26, 2011	Christine A. Roy call to Clerk of Board of Hunterdon County to confirm Transco is on the agenda for the Freeholder meeting on 10/4.
September 29, 2011	Christine A. Roy calls (2) to the Clerk of the Board of Chosen Freeholders for Hunterdon County (left messages).
September 30, 2011	Call with Denise Doolan, Clerk of the Board of Hunterdon County Freeholders.
October 4, 2011	Patrick McClusky, Gerald McLaughlin, Christine Roy and Mike Heenehan met with Hunterdon County Freeholders

ATTACHMENT E



HPO Project # 11-0871-10
HPO-G2012-047
Page 1 of 2

State of New Jersey

MAIL CODE 501-04B

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL & HISTORIC RESOURCES

HISTORIC PRESERVATION OFFICE

P.O. Box 420

Trenton, NJ 08625-0420

TEL. (609) 984-0176 FAX (609) 984-0578

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

NEEL - SHPO Consultation

July 6, 2012

James D. Bloemker
Staff Archaeologist
Williams / Transco Pipeline
2800 Post Oak Boulevard (77056)
Post Office Box 1396
Houston, Texas 77251-1396

Dear Mr. Bloemker:

As Deputy State Historic Preservation Officer for New Jersey, in accordance with 36 CFR Part 800: Protection of Historic Properties, as published in the *Federal Register* on December 12, 2000 (65 FR 77725-77739) and amended on July 6, 2004 (69 FR 40544-40555), I am providing continuing consultation comments for the following proposed undertaking:

**Hunterdon, Essex, Passaic, and Bergen Counties
Williams Northeast Supply Link Project
Phase I Cultural Resources Survey
Federal Energy Regulatory Commission**

The consultation comments below are in reply to the following cultural resources survey report received at the Historic Preservation Office (HPO) on May 21, 2012 for the above-referenced undertaking:

Miller, Patricia, Zana Wolf, Ann Marie DiLucia, and Elizabeth Amisson, *Phase I Cultural Resources Investigations for the Northeast Supply Link, Stanton Loop, Hunterdon County, New Jersey*. Prepared for Transcontinental Gas Pipe Line Company, L.L.C., Houston, Texas. Prepared by URS Corporation, Burlington, New Jersey, May 2012.

This is a report revised and expanded to respond to HPO consultation comments transmitted in HPO-B2012-093, February 17, 2012, regarding the identification of historic architectural properties.

HPO Project # 11-0871-10
HPO-G2012-047
Page 2 of 2

800.4 Identification of Historic Properties

Historic Architectural Resources

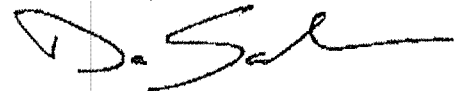
The submitted report provides a survey form for each of 10 architectural (above ground) properties and a National Register of Historic Places evaluation (Table 6.1, page 6.1) with the following evaluation:

16 Pleasant View Road	Not Eligible
2 Springhouse Court (previously 63 Payne Road)	Not Eligible
21 Cratetown Road	Not Eligible
137 Lilac Road	Not Eligible
250 Hamden Road	Not Eligible
77 Sidney Road	Not Eligible
85 Sidney Road	Not Eligible
80 Pittstown Road	Not Eligible under Criterion A, B or C
16 Race Street	Not Eligible
22 Race Street	Not Eligible

As Deputy State Historic Preservation Officer for New Jersey, I concur with the conclusions of the submitted report as presented in Table 6.1, cited above. Please note that the recommendation of the submitted report that 80 Pittstown Road (Boss Farm) is eligible for inclusion in the National Register of Historic Places (NRHP) under Criterion D is being considered by HPO staff in response to the separate submission of a Phase II archaeological report for this particular property. HPO comments regarding the NRHP eligibility of 80 Pittstown Road under Criterion D will be transmitted separately from this letter.

Please feel free to contact Vincent Maresca of my staff at (609) 633-2395 or Vincent.Maresca@dep.state.nj.us with any questions regarding archaeology or Charles Scott at (609) 633-2396 or Charles.Scott@dep.state.nj.us regarding above ground historic properties.

Sincerely,



Daniel D. Saunders
Deputy State Historic
Preservation Officer

C: Ms. Zana Wolf, URS
11-0871-10WilliamsNortheastSupplyLink

ATTACHMENT F



State of New Jersey

MAIL CODE 501-04B

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL & HISTORIC RESOURCES

HISTORIC PRESERVATION OFFICE

P.O. Box 420

Trenton, NJ 08625-0420

TEL. (609) 984-0176 FAX (609) 984-0578

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

HPO Project No. 11-0871-11
HPO- H2012-001

FILED
SECRETARY OF THE
COMMISSION
BOB BAKER
Commissioner
2012 AUG - 8 A 9:16
FEDERAL ENERGY
REGULATORY COMMISSION

August 1, 2012

Ms. Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
888 First St., N.E.
Washington, D.C. 20426

CP12-30-000

Dear Ms. Bose:

As Deputy State Historic Preservation Officer for New Jersey, in accordance with 36 CFR Part 800: Protection of Historic Properties, as published in the *Federal Register* on December 12, 2000 (65 FR 77725-77739) and amended on July 6, 2004 (69 FR 40544-40555), I am providing consultation comments for the following proposed undertaking:

**Hunterdon County, Countywide
Williams Northeast Supply Link, Stanton Loop
Phase II Archaeological Survey
Boss Farm Site (28-Hu-492)
Federal Energy Regulatory Commission**

Summary: This new SHPO Opinion finds the Boss Farm Site (28-Hu-492) is eligible for inclusion on the National Register of Historic Places under Criterion D for the potential to add important information in history. It is necessary to determine ways by which to avoid, minimize and /or mitigate effects to this property.

The comments below are in response to the following archaeological report submitted to the Historic Preservation Office (HPO) for review on July 3, 2012:

Miller, Patricia, et al.

June 2012 *Phase II Archaeological Survey, Site 28-Hu-492 Northeast Supply Link, Stanton Loop Hunterdon County, New Jersey. Prepared by URS Corporation, Burlington, NJ. Prepared for Transcontinental Gas Pipe Line Company, LLC.*

800.4 Identifying Historic Properties

The Boss Grist Mill Site (28-Hu-492) was identified during Phase I archaeological survey in advance of the proposed Northeast Supply Link Project. Phase I field survey of the Area of Potential Effects (APE) identified mid-to late nineteenth century artifacts and evidence of two possible privies and a house foundation. Phase I survey initially identified the site as the location of a grist mill and farm; Phase II research and survey has clarified the site's use as agricultural and domestic, therefore the author suggests a change in the site name from Boss Grist Mill Site to Boss Farm Site. The Phase II survey was undertaken to further investigate the house foundation, identify and sample features and gather further evidence to aid in dating the overall assemblage. A house foundation, one privy, three trash pits and sheet midden yard deposits were identified and sampled during the excavation. The assemblage is dominated by domestic and architectural cultural material from the mid-to late nineteenth century related to the occupation of the house site. The Boss Farm Site is located on the 111 acre property purchased by William Boss in the 1820s. The Boss family operated a farm and tannery on the site until the 1850s when the property was converted solely to agricultural use. The Boss family owned and operated this property for 100 years, during which time multiple generations lived in two houses located on the property, including the extant 1850s house outside of the APE, and the archaeologically identified (c. 1820s) house site. The identification of features with datable artifacts and possible stratified deposits could contribute to an understanding of changes in household status and activities through time.

Therefore, as the Deputy State Historic Preservation Officer for New Jersey, I find the **Boss Farm Site (28-Hu-492)** is eligible for inclusion on the National Register of Historic Places under Criterion D for the potential to add important information to the history of Hunterdon County, specifically the long-term occupation by one family can providing information of changes in rural life-ways through time. In consequence, this is a **new SHPO opinion** of eligibility.

800.5 Assessment of Adverse Effects

While the identification of historic properties at sites 28-Hu-561 through 28-Hu-563 is ongoing, the project as presently designed, will adversely effect the Boss Farm Site. If impacts to the site cannot be avoided, analysis must be provided exploring alternatives to minimize and/or mitigate impacts.

If consultation results in a determination that mitigation is appropriate, the above referenced report provides appropriate data recovery research questions. However, the Report's Phase III Data Recovery Plan proposes the excavation of fifteen 5-foot by 5-foot test units, or a 2.5 percent sample, followed by mechanical soil stripping to investigate the house foundation and adjacent yard areas. A 5 percent sample, or thirty 5-foot square excavation units, is more appropriate to provide controlled sampling of site deposits, activity areas, basement or crawlspace deposits and foundation construction details prior to mechanical stripping of the site. Finally, any Data Recovery Plan will require a public outreach component to be determined through continuing consultation.

Report Editorial Comment

The Report Phase II site plan (Figure 4.8) does not clearly illustrate the site limit or location of features and test units. Also, a discussion with graphic representation of artifact density, particularly in the yard areas, would have been helpful in understanding site limits, activity areas and material culture distribution across the site and for better understanding the proposed Phase III Data Recovery methodology.

Additional Comments:

Thank you again for providing this opportunity for review and comment on the potential for this project to affect historic properties. We look forward to continued consultation to resolve the adverse effects on the Boss Farm Site. Please reference the HPO project number 11-0871 in any future calls, emails, submission or written correspondence to help expedite your review and response. If you have any questions, please feel free to contact Vincent Maresca of my staff at (609-633-2395).

Sincerely,

A handwritten signature in black ink, appearing to read "D. Saunders", followed by a small "km" in the upper right corner.

Daniel D. Saunders
Deputy State Historic
Preservation Officer

C. James D. Bloemker, Williams/Transco
Stephen Tull, URS

DDS/VM/JF

ATTACHMENT G



United States Department of the Interior

FISH AND WILDLIFE SERVICE

New Jersey Field Office
927 North Main Street, Building D
Pleasantville, New Jersey 08232
Tel: 609-646-9310 Fax: 609-646-0352
<http://www.fws.gov/northeast/njfieldoffice>



IN REPLY REFER TO:
10-I-0245

Mr. Greg Netti
Ecology and Environment, Inc.
Buffalo Corporate Center, 368 Pleasant View Drive
Lancaster, New York 14086
Fax Number: (716) 684-0844

JUL 11 2012

Reference: Transco Northeast Supply Link Project
Hunterdon, Essex, Passaic, Bergen, and Hudson Counties, New Jersey

The U.S. Fish and Wildlife Service (Service) has reviewed the above-referenced proposed project pursuant to the Endangered Species Act of 1973 (87 Stat. 884, as amended; 16 U.S.C. 1531 *et seq.*) (ESA) to ensure the protection of federally listed endangered and threatened species. The following comments do not address all Service concerns for fish and wildlife resources and do not preclude separate review and comment by the Service as afforded by other applicable environmental legislation.

A known occurrence or potential habitat for the following federally listed or candidate species is located on or near the project's impact area. However, the Service concurs that the proposed project is not likely to adversely affect federally listed or candidate species for the reasons listed below.

Species	Basis for Determination
Indiana bat (<i>Myotis sodalis</i>), endangered	According to your December 5, 2011 and July 9, 2012 letters, Transco will implement the following conservation measures within the range of this species. (1) Tree clearing will be 16.81 acres temporary and 2.4 acres permanent; 8.66 acres of compensatory mitigation will include planting of tree species likely to provide suitable bat roosts. (2) Transco will preferentially preserve high-quality roost trees where possible. (3) Transco will seasonally restrict tree clearing from April 1 to September 30.
bog turtle (<i>Clemmys muhlenbergii</i>), threatened	(1) No new bog turtle occurrences were documented during field surveys. (2) The only known bog turtle occurrence in the action area is associated with Wetland W-ST-12-002. Based on the final crossing plan for this wetland, dated July 2012, the Service concurs that the project is not likely to adversely affect the bog turtle or its habitat.
Note: The Service recommends inclusion of the above-listed conservation measures as conditions of any Federal or State authorization of the subject project.	

Except for the above-mentioned species, no other federally listed or proposed threatened or endangered flora or fauna under Service jurisdiction are known to occur within the proposed project's impact area. Therefore, no further consultation pursuant to the ESA is required. If additional information on federally listed species becomes available, or if project plans change, this determination may be reconsidered.

Please refer to this office's web site at <http://www.fws.gov/northeast/njfieldoffice/Endangered/> for further information including federally listed and candidate species lists, procedures for requesting ESA review, the National Bald Eagle Management Guidelines, and contacts for obtaining information from the New Jersey Natural Heritage and Endangered and Nongame Species Programs regarding State-listed and other species of concern.

Reviewing Biologist:

Wendy Walsh
Wendy Walsh

Authorizing Supervisor:

Ron Popowski
Ron Popowski

nltaa.doc 06/02/2009

ATTACHMENT H



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Parks and Forestry
Office of Natural Lands Management
Natural Heritage Program
P.O. Box 404
Trenton, NJ 08625-0404
Tel. #609-984-1339
Fax. #609-984-1427

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

June 23, 2010

Sara Mochrie
Ecology and Environment, LLC
368 Pleasant View Drive
Lancaster, NY 14086

Re: Williams Gas Pipeline - Transco N.E. Supply Link Project - Stanton Loop

Dear Ms. Mochrie:

Thank you for your data request regarding rare species information for the above referenced project site in Union, Franklin, Clinton and Readington Townships, Hunterdon County.

Searches of the Natural Heritage Database and the Landscape Project (Version 3 for the highlands region, Version 2.1 elsewhere) are based on a representation of the boundaries of your project site in our Geographic Information System (GIS). We make every effort to accurately transfer your project bounds from the topographic map(s) submitted with the Request for Data into our Geographic Information System. We do not typically verify that your project bounds are accurate, or check them against other sources.

We have checked the Natural Heritage Database and the Landscape Project habitat mapping for occurrences of any rare wildlife species or wildlife habitat on the referenced site. Please see Table 1 for species list and conservation status.

Table 1 (on referenced site).

Common Name	Scientific Name	Federal Status	State Status	Grank	Srank
bald eagle	<i>Haliaeetus leucocephalus</i>		E	G4	S1B,S1N
bobcat	<i>Lynx rufus</i>		E	G5	S1
bobolink	<i>Dolichonyx oryzivorus</i>		T/SC	G5	S2B,S3N
bog turtle	<i>Glyptemys muhlenbergii</i>	LT	E	G3	S1
Cooper's hawk	<i>Accipiter cooperii</i>		T/S	G5	S2B,S4N
eastern box turtle	<i>Terrapene carolina carolina</i>		SC	G5T5	S3
great blue heron	<i>Ardea herodias</i>		SC/S	G5	S3B,S4N
great blue heron forage	<i>Ardea herodias</i>		SC/S	G5	S3B,S4N
long-eared owl	<i>Asio otus</i>		T/T	G5	S2B,S2N
longtail salamander	<i>Eurycea longicauda longicauda</i>		T	G5T5	S2
potential vernal habitat area					
vernal habitat area					
wood turtle	<i>Glyptemys insculpta</i>		T	G4	S2

We have also checked the Natural Heritage Database and the Landscape Project habitat mapping for occurrences of any rare wildlife species or wildlife habitat within 1/4 mile of the referenced site. Please see Table 2 for species list and conservation status. This table excludes any species listed in Table 1.

Table 2 (additional species within 1/4 mile of referenced site).

Common Name	Scientific Name	Federal Status	State Status	Grank	Srank
rapids darters	<i>Gomphus quadricolor</i>		SC	G3G4	S3

We have also checked the Natural Heritage Database for occurrences of rare plant species or ecological communities. The Natural Heritage Database does not have any records for rare plants or ecological communities on or within 1/4 mile of the site.

A list of rare plant species and ecological communities that have been documented from Hunterdon County can be downloaded from <http://www.state.nj.us/dep/parksandforests/natural/heritage/countylist.html>. If suitable habitat is present at the project site, the species in that list have potential to be present.

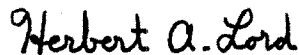
Status and rank codes used in the tables and lists are defined in EXPLANATION OF CODES USED IN NATURAL HERITAGE REPORTS, which can be downloaded from http://www.state.nj.us/dep/parksandforests/natural/heritage/nhpcodes_2008.pdf.

If you have questions concerning the wildlife records or wildlife species mentioned in this response, we recommend that you visit the interactive I-Map-NJ website at the following URL, <http://www.state.nj.us/dep/gis/depsplash.htm> or contact the Division of Fish and Wildlife, Endangered and Nongame Species Program at (609) 292 9400.

PLEASE SEE 'CAUTIONS AND RESTRICTIONS ON NHP DATA', which can be downloaded from <http://www.state.nj.us/dep/parksandforests/natural/heritage/newcaution2008.pdf>.

Thank you for consulting the Natural Heritage Program. The attached invoice details the payment due for processing this data request. Feel free to contact us again regarding any future data requests.

Sincerely,



Herbert A. Lord
Data Request Specialist

cc: Robert J. Cartica
NHP File No. 10-4007458-4698

(by Patricia Sziber)

Department of Environmental Protection
Division of Parks and Forestry
Office of Natural Lands Management
PO Box 404 Trenton New Jersey 08625-0404
(609) 984-1339 FAX (609) 984-1427

Invoice

Invoice

DATE	INVOICE #
June 23, 2010	4698

BILL TO
Ecology and Environment, LLC 368 Pleasant View Drive Lancaster, NY 14086

Make check payable to <i>Office of Natural Lands Management</i> and forward with a copy of this statement to Office of Natural Lands Management PO Box 404 Trenton, New Jersey 08625-0404
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		P.O. NO.	TERMS	PROJECT
QUANTITY (hrs.)	DESCRIPTION	RATE (per hr.)		AMOUNT
1	Charge for Natural Heritage Database search for rare species and ecological communities locational Information. Project 10-4007458-4698	\$70.00		\$70.00
Sara Mochrie Williams Gas Pipeline - Transco N.E. Supply Link Project - Stanton Loop		Total		\$70.00

ATTACHMENT I



HUNTERDON COUNTY SOIL CONSERVATION DISTRICT

687 PITTSTOWN ROAD
FRENCHTOWN, NJ 08825
TEL (908) 788-9466
FAX (908) 788-0795

February 15, 2012

LETTER OF CERTIFICATION

TRANSCONTINENTAL GAS PIPELINE CO, LLC
2800 POST OAK BLVD, SUITE 900
HOUSTON TX 77056

Pursuant to the New Jersey Soil Erosion and Sediment Control Act, Chapter 251, P.L. 1975, the Hunterdon County Soil Conservation District has reviewed the plans for this project and certifies the Soil Erosion and Sediment Control Plan.

Project #: 12-99-003

Re: **TRANSCO-NORTHEAST SUPPLY LINK - STANTON LOOP**
Block: N/A, Lot: N/A
Misc. (99)

PLAN DATE: January 13, 2012

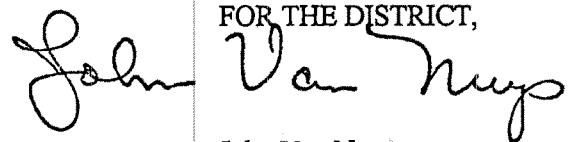
LATEST REVISIONS: January 13, 2012

Certification of the submitted and identified plans is subject to any outside agency review, approval and/or permit as may be determined by such outside agency to be required. Nothing contained herein shall be interpreted as excusing any such review, permit and/or approval by any municipal, county, state or federal reviewing agency or department prior to construction and implementation of the plans as certified and approved herein.

This approval is limited to the soil erosion, sedimentation and related stormwater management controls specified in this plan. It is not authorization to engage in the proposed land use unless the municipality, or other controlling agency has previously approved such use.

The District requires 48-hour written notification prior to the start of land disturbance. Please be advised that failure to do so is considered a violation of State law.

All revisions and municipal, county, state or federal renewals of this project will require resubmission and approval by the District. Any condition(s), if stated above, are to be incorporated into any subsequent plan revisions. In no case shall this approval extend beyond three and one-half years from the original certification date.

FOR THE DISTRICT,


John Van Nuys
District Chairman

pc: Municipal Clerk
Municipal Building Inspector
Municipal Engineer

Applicant's Engineer: URS CORPORATION
335 COMMERCE DRIVE
FORT WASHINGTON, PA 19034