



**NJDEP Fish & Wildlife**  
WCC Information Sheet



## APPLICATION FOR THE WILDLIFE CONSERVATION CORPS

Please complete, print and mail to the address on page 5

### **1. GENERAL INFORMATION:** *(Please complete online/print clearly)*

**ALL APPLICANTS MUST BE AT LEAST 18 YEARS OF AGE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Home Phone No: \_\_\_\_\_ Cell Phone No: \_\_\_\_\_

Work Phone No: \_\_\_\_\_

\*\*E-mail Address: \_\_\_\_\_

MUST BE SUPPLIED

***\*\*All volunteer notifications are made by email so please include one as this is the only way you will be notified about volunteer opportunities.***

### **2. BACKGROUND DATA:**

Completion of this part is **optional** and is to be used only for complying with EEOC Guidelines and the New Jersey State Affirmative Action Program.

Check the group you are a member of:

- ☐ White (Non-Hispanic)
- ☐ Black (Non-Hispanic)
- ☐ Asian or Pacific Islander (including Indian Subcontinent)
- ☐ American Indian or Alaskan Native
- ☐ Hispanic

Driver License – State & No.: \_\_\_\_\_

Describe other job experiences, past & present:

DATE

EMPLOYER

JOB DESCRIPTION

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Please describe other volunteer experience you have had:

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**3. AREAS OF INTEREST:** (please check those you wish to receive information/job opportunities).

☐ **Bureau of Freshwater Fisheries**      Examples of work: Fish surveys, research, fish propagation.

☐ **Bureau of Marine Fisheries**      Examples of work: Ocean trawl surveys, research.

☐ **Office of Information & Education**      Examples of work: Fishing education, hunter/fishing mentor programs, outreach programs, interpretive tour guide.

☐ **Bureau of Land Management**      Examples of work: Fish stocking, pheasant stocking, range cleanup, wildlife management area habitat projects.

☐ **Bureau of Wildlife Management**      Examples of work: Deer Project, Bear Project, upland game, furbearer, waterfowl.

☐ **Bureau of Shellfisheries**      Examples of work: Research projects

☐ **Endangered & Nongame Species Program**      Examples of work: Research, vernal pool surveys, amphibian surveys, eagle surveys, Speakers Bureau.

☐ **Wildlife Permits Unit**      Examples of work: Exotic, Nongame and Captive Game permittee inspection assistance, mailings, office duties.

☐ **Office Work**      Examples of work: Data entry, filing, photo copying.

**Skills you possess:** (Please check all that apply)

- ☐ Firearms Instructor – list certification \_\_\_\_\_
- ☐ Archery Instructor – list certification \_\_\_\_\_
- ☐ Computer \_\_\_\_\_
- ☐ Construction \_\_\_\_\_
- ☐ Photography \_\_\_\_\_
- ☐ Data Entry \_\_\_\_\_
- ☐ Typing/Clerical \_\_\_\_\_
- ☐ Boating Experience \_\_\_\_\_
- ☐ Degree – Wildlife Management \_\_\_\_\_
- ☐ Degree – Fisheries Management \_\_\_\_\_
- ☐ Law Enforcement \_\_\_\_\_
- ☐ Art/Design \_\_\_\_\_
- ☐ Engineering \_\_\_\_\_
- ☐ Writing \_\_\_\_\_
- ☐ Other Degrees: \_\_\_\_\_
- ☐ Publishing \_\_\_\_\_
- ☐ Other: \_\_\_\_\_
- ☐ CDL License / Boat Captain License? If Yes, what type: \_\_\_\_\_

Have you ever been convicted of a Fish & Wildlife Violation? (Please check) ☐ **YES** ☐ **NO**

If yes, please explain:

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Please indicate if reasonable accommodations are needed to perform the assigned duties and functions as a volunteer. Disclosure of this information will not disqualify you from volunteer service. If reasonable accommodation is required, please describe the type of accommodation.

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**4. REFERENCES:**

List a reference (not a relative) that we may contact to verify your qualifications:

<hr/>	<hr/>	<hr/>
Name	Address	Phone

**Please identify any physical or medical condition (including allergies and medication you are taking) which might affect your performance or which should be brought to the attention of the division of fish & wildlife to enable them to treat you in an emergency situation. Disclosure of this information will not disqualify you from volunteer service.**

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Name of person to contact in Case of Emergency:

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Relation to you (spouse, parent, friend, etc.): \_\_\_\_\_

**While I Volunteer, I...**

- ✓ Understand the requirements of time and duties before accepting them
- ✓ Will consider the assignment a serious professional commitment and view the position as valid and important
- ✓ Will be aware of and abide by the policies and procedures of the NJDEP Fish & Wildlife
- ✓ Will participate fully in any training and meetings associated with the volunteer projects I choose
- ✓ Will dress in an appropriate and professional manner for the position assigned
- ✓ Will follow the volunteer assignment and accept supervision
- ✓ Will return equipment at completion of assignment
- ✓ Will give accurate information to the public and respect confidentiality guidelines for protecting rare and endangered wildlife
- ✓ Will work towards the betterment of the NJDEP Fish & Wildlife and not for personal gain

**I hereby affirm that I have read this application and agree to abide by all of the expectations of the Wildlife Conservation Corps and NJDEP Fish & Wildlife. I hereby affirm that the information provided by me on this application is true to the best of my knowledge. I understand that any false representation by the applicant who knows or reasonably should know that the representation is false, and who has submitted the representation to induce the Department to take action, shall subject the applicant to removal from the WCC based upon false information.**

**I have read these conditions and by signing and dating this application, I acknowledge and agree to all of the WCC requirements.**

**NAME:** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
*MUST BE SUPPLIED* *MUST BE SUPPLIED*

**Please e-mail a passport size digital photo of yourself (from the shoulders up) so a WCC identification badge can be made for you. (Please indicate that your application has been mailed.) Photos can be e-mailed to [WCC\\_DEP@dep.nj.gov](mailto:WCC_DEP@dep.nj.gov). If you do not have a digital photo of yourself, you can mail a passport size photo with your application.**

**When complete, mail to:**

**NJDEP Fish & Wildlife  
Wildlife Conservation Corps  
26 Rt. 173 West  
Hampton, NJ 08827  
908-735-7040**

**-or-**

**E-mail to:**

WCC\_DEP@dep.nj.gov

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**If you believe that you have been discriminated against in any program, activity, or facility, or if you need more information please write to:**

**US Fish and Wildlife Service  
The Civil Rights Coordinator for Public Access  
4401 N. Fairfax Drive  
Mail Stop: WSFR-4020  
Arlington, Virginia 22203**