



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

2025 FEB 26 A 9:15
RECEIVED
SECRETARY OF STATE

February 24, 2025

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, March 6, 2025 at 5:00 p.m.** The meeting will take place in-person at the Stafford Twp Fire Co, 133 Stafford Ave, Manahawkin, NJ, 08050. The meeting will also be made available by webinar. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://dep.nj.gov/njfw/councils-and-committees/marine-fisheries-council/meetings/>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call / Compliance with OPMA
2. Approval of Minutes – January 2025
3. Enforcement Report
4. Shellfish Council Reports
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Committee Reports – Summer flounder, Scup, Black sea bass; Angler survey
10. Regulatory Actions
11. Old Business
12. New Business
13. Public Comment
14. Date of Next Meeting – Thursday, March 6, 2025; 5:00 PM; Stafford Twp Fire Co, 133 Stafford Ave, Manahawkin, NJ, 08050.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey