



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

December 11, 2023

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, January 4, 2024 at 5:00 p.m.** The meeting will take place in-person at the Atlantic County Library, 306 E Jimmie Leeds Rd, Galloway, NJ 08205. The meeting will also be made available by webinar. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcnclmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – Nov 2023 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, March 7, 2024; 5:00 PM; Stafford Twp Administrative Building, 260 E. Bay Ave, Manahawkin, NJ (location tentative).

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SECRETARY OF STATE
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Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey