



**State of New Jersey**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**FISH AND WILDLIFE**

OFFICE OF THE ASSISTANT COMMISSIONER

DAVID M. GOLDEN  
501 East State Street

P.O. Box 402, Mail Code 501-03  
Trenton, New Jersey 08625-0420  
Tel. (609) 292-9410 • Fax (609) 984-1414  
[www.njfishandwildlife.com](http://www.njfishandwildlife.com)

**PHILIP D. MURPHY**  
Governor

**SHEILA Y. OLIVER**  
Lt. Governor

**SHAWN M. LATOURETTE**  
Commissioner

August 18, 2023

Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, September 7, 2023 at 5:00 p.m. The meeting will take place in-person at the Atlantic County Library, 306 E Jimmie Leeds Rd, Galloway, NJ 08205. Attempts will also be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person / virtual) format is in a pilot phase and may experience technical difficulties. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcencmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – June 2023 and July 2023 meetings
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report - spiny dogfish, Georges Bank cod
7. MRIP effort survey update
8. Atlantic States Marine Fisheries Commission Report
9. Mid-Atlantic Fishery Management Council Report
10. Marine Fisheries Bureau Report
11. Committee Reports
12. Regulatory Actions
13. Old Business
14. New Business
15. Public Comment
16. Date of Next Meeting – Thursday, Nov 2, 2023; 5:00 PM; Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden  
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey  
The Press (Atlantic City), State House, Trenton, New Jersey

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SECRETARY OF STATE  
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