



State of New Jersey  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FISH AND WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER  
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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

June 22, 2023

Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, July 13, 2023 at 5:00 p.m.** The meeting will take place in-person at the Stafford Twp Administrative Building, 260 E Bay Ave, Manahawkin, NJ 08050. Attempts will also be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person / virtual) format is in a pilot phase and may experience technical difficulties. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcnclmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – March 2023 meeting, June 2023 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Offshore wind, spiny dogfish
11. Regulatory Actions – None
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, Sept 7, 2023; 5:00 PM; Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden

Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey  
The Press (Atlantic City), State House, Trenton, New Jersey

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