



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION

FISH AND WILDLIFE
OFFICE OF THE ASSISTANT COMMISSIONER
DAVID M. GOLDEN
501 East State Street
P.O. Box 402, Mail Code 501-03
Trenton, New Jersey 08625-0420
Tel. (609) 292-9410 • Fax (609) 984-1414
www.njfishandwildlife.com

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

June 5, 2023

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

A special meeting of the New Jersey Marine Fisheries Council will be held on **Tuesday, June 20, 2023 at 6:00 p.m.** The meeting will be held **by webinar/conference call only** that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage (<https://dep.nj.gov/njfw/marine-council-meetings/>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. ASMFC striped bass emergency action
4. Public Comment
5. Date of Next Meeting – Thursday, July 13, 2023; 5:00 PM; Stafford Twp Administrative Building, 260 E. Bay Ave, Manahawkin, NJ.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- C. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey

RECEIVED
SECRETARY OF STATE
2023 JUNE 7 9 41:20