



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

401 East State Street

P.O. Box 402, Mail Code 401-07

Trenton, New Jersey 08625-0402

Tel. (609) 292-2885 • Fax (609) 292-7695

www.nj.gov/dep

PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

June 20, 2024

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, July 11, 2024 at 5:00 p.m.** The meeting will take place in-person at the Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ 08205. The meeting will also be made available by webinar. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://dep.nj.gov/njfw/councils-and-committees/marine-fisheries-council/meetings/>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call / Compliance with OPMA
2. Approval of Minutes – May 2024 meeting
3. Enforcement Report
4. Shellfish Council Reports
5. Whale Alert app presentation
6. Legislative/Regulatory Report – Spotted seatrout regulations
7. Atlantic States Marine Fisheries Commission Report - None
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report – Striped Bass Bonus Program update; Marine Digest
10. Committee Reports
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, Sept 5, 2024; 5:00 PM; Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ, 08205.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden

Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey