



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**TAHESHA L. WAY**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

February 22, 2024

Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, March 7, 2024 at 5:00 p.m.** The meeting will take place in-person at the Atlantic County Library, 306 E Jimmie Leeds Rd, Galloway, NJ 08205. The meeting will also be made available by webinar. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://dep.nj.gov/njfw/councils-and-committees/marine-fisheries-council/meetings/>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – Jan 2024 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Executive Committee; Summer flounder recreational
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, May 9, 2024; 5:00 PM; location TBD.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden  
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey  
The Press (Atlantic City), State House, Trenton, New Jersey