



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FISH AND WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

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PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

August 18, 2023

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, September 7, 2023 at 5:00 p.m. The meeting will take place in-person at the Atlantic County Library, 306 E Jimmie Leeds Rd, Galloway, NJ 08205. Attempts will also be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person / virtual) format is in a pilot phase and may experience technical difficulties. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcncmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – June 2023 and July 2023 meetings
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report - spiny dogfish, Georges Bank cod
7. MRIP effort survey update
8. Atlantic States Marine Fisheries Commission Report
9. Mid-Atlantic Fishery Management Council Report
10. Marine Fisheries Bureau Report
11. Committee Reports
12. Regulatory Actions
13. Old Business
14. New Business
15. Public Comment
16. Date of Next Meeting – Thursday, Nov 2, 2023; 5:00 PM; Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey

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 SECRETARY OF STATE
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