



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FISH AND WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER
 DAVID M. GOLDEN

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PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

June 22, 2023

Tahesha Way
 Secretary of State
 33 West State Street
 P.O. Box 300
 Trenton, New Jersey 08625


Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, July 13, 2023 at 5:00 p.m.** The meeting will take place in-person at the Stafford Twp Administrative Building, 260 E Bay Ave, Manahawkin, NJ 08050. Attempts will also be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person / virtual) format is in a pilot phase and may experience technical difficulties. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcncmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – March 2023 meeting, June 2023 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Offshore wind, spiny dogfish
11. Regulatory Actions – None
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, Sept 7, 2023; 5:00 PM; Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,


 David M. Golden
 Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
 The Press (Atlantic City), State House, Trenton, New Jersey

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