



NEW JERSEY DEP FISH AND WILDLIFE
Bureau of Freshwater Fisheries
P.O. Box 394 Lebanon, NJ 08833
Phone: (908) 236-2118



APPLICATION FOR A FISH STOCKING PERMIT (\$2.00 FEE)

(Make Check Payable To: NJDEP Fish and Wildlife)

ALL ITEMS MUST BE COMPLETED – REFER TO INFORMATION SHEET. (PLEASE PRINT OR TYPE)

PLEASE INCLUDE A PHOTOGRAPH OF POND OUTLET

1. APPLICANT INFORMATION					OFFICIAL USE ONLY	
ORGANIZATION			CONTACT PERSON		DATE RECEIVED	PERMIT #
STREET ADDRESS					DRAINAGE	
CITY/TOWN		STATE	ZIP CODE		DECISION: (CHECK, INITIAL, DATE) APPROVE <input type="checkbox"/> DENY <input type="checkbox"/>	
TELEPHONE (DAYTIME) () -		TELEPHONE (EVENING) () -			BIOLOGIST DATE	
NAME & ADDRESS OF POND OWNER (Please Print)		SIGNATURE OF POND OWNER			EFFECTIVE DATE	
					EXPIRATION DATE (October 31 for Grass Carp)	
2. WATERBODY INFORMATION					FIELD INSPECTED?	
NAME OF WATERBODY (ONE ONLY)			WATERBODY SIZE ACREAGE)		YES <input type="checkbox"/>	
NEAREST ROAD (IF STREAM, GIVE APPROX.LOCATION OF UPSTREAM & DOWNSTREAM BOUNDARIES)					NO <input type="checkbox"/>	
COUNTY			MUNICIPALITY		DATE INSPECTED	
IF APPLYING FOR GRASS CARP, PROVIDE PERCENT OF WEED COVER %			IF APPLYING FOR GRASS CARP, DESCRIBE PLANT PROBLEM (GIVE SPECIES IF KNOWN)		REMARKS:	
FISH SPECIES PRESENT			IS THE WATER TO BE STOCKED OPEN TO THE GENERAL PUBLIC? YES <input type="checkbox"/> NO <input type="checkbox"/>			
3. FISH STOCKING INFORMATION						
FISH SPECIES (ONE PER ROW)	FISH STERILE (Check Box)	NUMBER OF FISH	SIZE RANGE (IN INCHES)	SOURCE OF FISH (HATCHERY OR IF SALVAGE WATERBODY)	DECISION	
					APPROVED	DENIED
	<input type="checkbox"/>					
	<input type="checkbox"/>					
	<input type="checkbox"/>					
	<input type="checkbox"/>					
ARE FISH BEING STOCKED FOR A CONTEST, TOURNAMENT OR EVENT? YES <input type="checkbox"/> NO <input type="checkbox"/> IF YES GIVE DATES(S)				ARE FISH GOING TO BE MARKED OR TAGGED? YES <input type="checkbox"/> NO <input type="checkbox"/>		
ANTICIPATED STOCKING DATES				IF YES, INDICATE MARK OR TAG TYPE AND ANY LETTERING THAT WILL APPEAR ON TAG.		
4. APPLICANT'S SIGNATURE						
I CERTIFY UNDER PENALTY OF LAW THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE, ACCURATE AND COMPLETE.						
DATE			SIGNATURE OF APPLICANT			