## **AGENDA**

The agenda items and order may be changed at the discretion of the chair.

# NJ FISH AND GAME COUNCIL MEETING CENTRAL REGION OFFICE

One Eldridge Road Robbinsville, NJ 08691

May 13, 2025, 10:00 a.m.

### **IN-PERSON MEETING**

Call to Order

Pledge of Allegiance

**Public Announcement:** 

Council Roll Call: Frank Virgilio (Chair), Jim DeStephano, Mitchell Jones, Ed Kertz, Russ Furnari, Rob Pollock, Robert Puskas, Loren Robinson, and Ken Whildin.

Approval of minutes of the April 8, 2025 meeting

Chairman Virgilio's Comments

Assistant Commissioner Dave Golden's Comments

# **Council Reports:**

- 1. Agriculture: Jones, Kertz, Puskas
- 2. Wildlife/Animal Health: Sebastian Reist, DVM
- 3. Farmer/Sportsman Relations: Jones
- 4. NJ State Federation of Sportsman's Clubs: DeStephano, Robinson, Whildin, Virgilio
- 5. Finance Committee: Robinson

Finance Report

- 6. Fish Committee: Pollock
- 7. Game Committee: Virgilio
- 8. Endangered & Non-Game Species Advisory Committee: Furnari
- 9. Waterfowl Stamp Advisory Committee: Whildin
- 10. Wildlife Rehabilitators Advisory Committee: DeStephano

- 11. Law Enforcement Committee: Whildin
- 12. Public Member Comments: Pollock
- 13. Legislative Update: Mary Monteschio

# Fish & Wildlife Reports:

- 1. Business Administration: Kim Springer, Chief
- 2. Freshwater Fisheries: Shawn Crouse, Chief
- 3. Information and Education: Al Ivany, Chief
- 4. Land Management: Pete Winkler, Chief
- 5. Law Enforcement: Frank Panico, Chief
- 6. Wildlife Management: James Oxley, Chief
- 7. Endangered and Nongame Species Program, Kathy Clark, Chief

#### LUNCH

## **New Business:**

- Freshwater Fishing Regulations App Demonstration
- Resident & Atlantic Population Canada Goose Discussion
- 2025-2026 Migratory Bird Season

\*Public Comment

• License Restorations (2)

### Old Business:

- Wharton State Forest Vehicle Access Update
- Oak Ridge Reservoir Update
- Delaware Bay Artificial Reef Project
- Greenwood Lake Access

### **Public Comment**

## Adjournment

Next Meeting: June 10, 2025, 10:00 a.m. Meeting type - in-person @ Central Region Office.

Please note: Items denoted by asterisks indicate a topic the Council will discuss and vote on at the meeting. Public comments may be made in person or online and will be limited to 3 minutes per person. Please note that public comments made online may be interrupted due to technical difficulties or network issues.