# AGENDA

The agenda items and order may be changed at the discretion of the chair.

#### NJ FISH AND GAME COUNCIL MEETING CENTRAL REGION OFFICE

One Eldridge Road Robbinsville, NJ 08691

### February 11, 2025, 10:00 a.m.

### **IN-PERSON MEETING**

Call to Order

Pledge of Allegiance

Public Announcement:

Council Roll Call: Frank Virgilio (Chair), Jim DeStephano, Mitchell Jones, Ed Kertz, Dr. Rick Lathrop, Rob Pollock, Robert Puskas, Loren Robinson, and Ken Whildin.

Approval of minutes of the January 14, 202 meeting

Chairman Virgilio's Comments

Assistant Commissioner Dave Golden's Comments

Swearing in of New Conservation Police Officers

#### Council Reports:

- 1. Agriculture: Jones, Kertz, Puskas
- 2. Wildlife/Animal Health: Sebastian Reist, DVM
- 3. Farmer/Sportsman Relations: Jones
- 4. NJ State Federation of Sportsman's Clubs: DeStephano, Robinson, Whildin, Virgilio
- 5. Finance Committee: Robinson Finance Report
- 6. Fish Committee: Pollock
- 7. Game Committee: Virgilio
- 8. Endangered & Non-Game Species Advisory Committee: Lathrop
- 9. Waterfowl Stamp Advisory Committee: Whildin
- 10. Wildlife Rehabilitators Advisory Committee: DeStephano

- 11. Law Enforcement Committee: Whildin
- 12. Public Member Comments: Pollock
- 13. Legislative Update: Mary Monteschio

## Fish & Wildlife Reports:

- 1. Business Administration: Kim Springer, Chief
- 2. Freshwater Fisheries: Shawn Crouse, Chief
- 3. Information and Education: Al Ivany, Chief
- 4. Land Management: Pete Winkler, Chief
- 5. Law Enforcement: Frank Panico, Chief
- 6. Wildlife Management: James Oxley, Chief
- 7. Endangered and Nongame Species Program, Kathy Clark, Chief

# LUNCH

New Business:

- Bobcat Project Update
- Federal Memorandum on Offshore Wind
- Community Based Deer Management Permit Application
  \*Public Comment
- 2025 Trout Stocking Program \*Public Comment
- Lake Takanassee Trout Stocking Program
  \*Public Comment

New Business:

- Fish Code Update
- Artificial Reef in Delaware Bay
- Greenwood Lake Access

Public Comment

Adjournment

Next Meeting: March 11, 2025, 10:00 a.m. Meeting type - in-person @ Central Region Office.

Please note: Items denoted by asterisks indicate a topic the Council will discuss and vote on at the meeting. Public comments may be made in person or online and will be limited to 3 minutes per person. Please note that public comments made online may be interrupted due to technical difficulties or network issues.