## **AGENDA**

The agenda items and order may be changed at the discretion of the chair.

# NJ FISH AND GAME COUNCIL MEETING CENTRAL REGION OFFICE

One Eldridge Road Robbinsville, NJ 08691

February 7, 2023 10:00 a.m.

#### PUBLIC CAN ATTEND VIRTUALLY OR IN-PERSON

Call to Order

Pledge of Allegiance

Public Announcement:

Roll Call: Jim DeStephano, Mitchell Jones, Ed Kertz, Dr. Rick Lathrop, Rob Pollock, Robert Puskas, Loren Robinson, Frank Virgilio, and Ken Whildin.

Approval of minutes from the December 13, 2022 meeting.

Chairman Virgilio's Comments

Assistant Commissioner Dave Golden's Comments

### Council Reports:

- 1. Agriculture: Jones, Kertz, Puskas
- 2. Wildlife/Animal Health: Sebastian Reist, DVM
- 3. Farmer/Sportsman Relations: Jones
- 4. NJ State Federation of Sportsman's Clubs: DeStephano, Robinson, Whildin, Virgilio
- 5. Finance Committee: Robinson
- 6. Fish Committee: Pollock
- 7. Game Committee: Virgilio
- 8. Endangered & Non-Game Species Advisory Committee: Lathrop
- 9. Waterfowl Stamp Advisory Committee: Whildin
- 10. Wildlife Rehabilitators Advisory Committee: DeStephano
- 11. Law Enforcement Committee: Whildin
- 12. Public Member Comments: Pollock

13. Legislative Update: Mary Monteschio

## Fish & Wildlife Reports:

- 1. Business Administration: Kim Springer, Chief
- 2. Freshwater Fisheries: Shawn Crouse, Chief
- 3. Information and Education: Al Ivany, Chief
- 4. Land Management: Jason Hearon, Chief
- 5. Law Enforcement: Frank Panico, Chief
- 6. Wildlife Management: Carole Stanko, Chief
- 7. Endangered and Nongame Species: John Heilferty, Chief

#### Old Business:

- Greenwood Lake Update
- Comprehensive Black Bear Management Policy and Black Bear Management Update

#### Lunch:

12:30 – 1:00 pm: Adjourn for lunch (approximate time)

New Business:

\*\* 2023 Trout Stocking

\*\* Public Comment on 2023 Trout Stocking \*\*

\*\* Princeton Twp. Community Based Deer Management Application (CBDMP)

\*\* Public Comment on Princeton Twp. CBDMP \*\*

License Restorations

**Public Comment** 

Adjournment

Next Meeting: March 14, 2023, 10:00 a.m. Meeting type - in-person.