



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FISH & WILDLIFE
OFFICE OF THE ASSISTANT COMMISSIONER
DAVID M. GOLDEN
501 East State Street

PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

P.O. Box 420, Mail Code 501-03
Trenton, New Jersey 08625-0420
Tel. (609) 292-9410 • Fax (609) 984-1414
www.nj.gov/dep

SHAWN M. LATOURETTE
Commissioner

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2025 APR 30 P 2:13

Lt. Governor Tahesha Way
Secretary of State
State House – P.O. Box 300
Trenton, NJ 08625

April 30, 2025

Dear Lt. Governor Way:

The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on **Tuesday, May 6, 2025, at 6:00 P.M.** The meeting will be held in person at the Rutgers Haskin Shellfish Research Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/> 48 hours prior to the meeting.

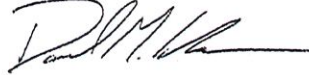
The agenda for the meeting includes the following items:

1. Delaware Bay Office Revenue Collected
 - 1.1. Revenue Collected for March 2025
 - 1.2. Revenue Collected for April 2025
2. Oyster Resource Development Account
3. Old Business
 - 3.1. Red Knot Stakeholder Committee Update
 - 3.2. Financial Disclosure Statements
 - 3.3. Oyster Tonging Fishery Update
 - 3.4. 2025 Direct Market Harvest Program Update
 - 3.5. 2025 Intermediate Transplant Program Update
 - 3.6. 2025 Vibrio Control Plan
 - 3.7. Vessel Tracking Device Update
4. New Business
5. Public Comment
6. Meeting Schedule
 - Date, time, and place of next meeting:
DATE: July 1, 2025
TIME: 6:00 PM
PLACE: Haskin Shellfish Research Laboratory and MS Teams
7. Adjournment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

April 30, 2025
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Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: J. Cimino	R. Babb
C. Tomlin	K. Bates
B. Scott	L. Strazzeri
J. Normant	S. Gentile
A. Wenczel	V. Wheatley
C. Sexton	

*Please stamp received and return electronically.

