



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FISH & WILDLIFE
OFFICE OF THE ASSISTANT COMMISSIONER

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PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Lt. Governor Tahesha Way
Secretary of State
State House – P.O. Box 300
Trenton, NJ 08625

February 24, 2025

Dear Lt. Governor Way:

The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on **Tuesday, March 4, 2025, at 6:00 P.M.** *The meeting will be held in person at the Rutgers Haskin Shellfish Research Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/> 48 hours prior to the meeting.*

The agenda for the meeting includes the following items:

1. Review of minutes: September and November 2024, and January 2025
2. Delaware Bay Office Revenue Collected
 - 2.1. Revenue Collected for January 2025
 - 2.2. Revenue Collected for February 2025
3. Oyster Resource Development Account
4. Lease Ground Transactions
 - 4.1. Lease Ground Applications for Decision

Applicant	Section	Lot	Acreage	Acreage Fee	Application Fee
Joseph Moro	ADZ-4	"14"	3	\$300.00	\$2,000.00
Jason Bowne	ADZ-2	4	10	\$100.00	\$250.00

5. Old Business
 - 5.1. Red Knot Stakeholder Committee Update
 - 5.2. Oyster Tonging Fishery Update
 - 5.3. Regulatory Committee Update
 - 5.4. Vessel Tracking Device Update
 - 5.5. Re-cap Rutgers Growers Aquaculture Symposium
6. New Business
 - 6.1. Review of the 27th Stock Assessment Workshop Findings

6.2. Council Recommendations for the 2025 Direct Market Harvest Program Quota and Season Dates

6.3. Setting of the 2025 Intermediate Transplant Program Parameters

7. Public Comment

8. Meeting Schedule

Date, time, and place of next meeting:

DATE: May 6, 2025

TIME: 6:00 PM

PLACE: Haskin Shellfish Research Laboratory and MS Teams

9. Adjournment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: J. Cimino	R. Babb
C. Tomlin	K. Bates
B. Scott	L. Strazzeri
J. Normant	S. Gentile
A. Wenczel	V. Wheatley
C. Sexton	

*Please stamp received and return electronically.

