



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION FISH & WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

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PHILIP D. MURPHY

Governor

SHAWN M. LATOURETTE

Commissioner

TAHESHA L. WAY

Lt. Governor

Lt. Governor Tahesha Way
Secretary of State
State House – P.O. Box 300
Trenton, NJ 08625

December 20, 2024

Dear Lt. Governor Way:

The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on **Tuesday, January 7, 2025, at 6:00 P.M.** *The meeting will be held in person at the Rutgers Haskin Shellfish Research Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/> 48 hours prior to the meeting.*

The agenda for the meeting includes the following items:

1. Annual Election of Council Chairman and Vice Chairman
2. Review of minutes: September and November 2024
3. Delaware Bay Office Revenue Collected
 - 3.1. Revenue Collected for November 2024
 - 3.2. Revenue Collected for December 2024
4. Oyster Resource Development Account
 - Encumbered: \$0.00
 - Expended: \$56,541.24
 - Uncommitted: \$147,727.15
5. Lease Ground Transactions
 - 5.1. Transfer from Glen D. Robbins to Michael Hickman

Section	Lot	Acres	Application Fee
A	109	42	\$5.00
A	140	39	\$1.00

5.2. Lease Ground Applications for Consideration

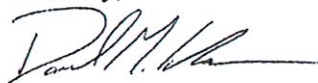
Applicant	Section	Lot	Acreage	Acreage Fee	Application Fee
Joseph Moro	ADZ-4	"14"	3	\$300.00	\$2,000.00
Jason Bowne	ADZ-2	4	10	\$100.00	\$250.00

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6. Old Business
 - 6.1. 2025 Lease Renewals
 - 6.2. Red Knot Stakeholder Committee Update
 - 6.3. 27th Stock Assessment Workshop 2025
 - 6.4. 2024 Direct Market Update
 - 6.5. Dermo Update
 - 6.6. Oyster Tonging Fishery Update
 - 6.7. Regulatory Committee Update
 - 6.8. Round Table Meeting with Senator Testa
 - 6.9. Vessel Tracking Device Update
7. New Business
8. Public Comment
9. Meeting Schedule
 - Date, time, and place of next meeting:
 - DATE: March 4, 2025
 - TIME: 6:00 PM
 - PLACE: Haskin Shellfish Research Laboratory and MS Teams
10. Adjournment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: J. Cimino R. Babb
C. Tomlin K. Bates
B. Scott L. Strazzeri
J. Normant S. Gentile
A. Wenczel V. Wheatley
C. Sexton

*Please stamp received and return electronically.

