



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION FISH & WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

DAVID M. GOLDEN

501 East State Street

P.O. Box 420, Mail Code 501-03

Trenton, New Jersey 08625-0420

Tel. (609) 292-9410 • Fax (609) 984-1414

www.nj.gov/dep

PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

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Lt. Governor Tahesha Way
Secretary of State
State House – P.O. Box 300
Trenton, NJ 08625

November 1, 2024

Dear Lt. Governor Way:

The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on **Tuesday, November 12, 2024, at 6:00 P.M.** *The meeting will be held in person at the Rutgers Haskin Shellfish Research Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/> 48 hours prior to the meeting.*

The agenda for the meeting includes the following items:

1. Review of minutes: September 2024
2. Delaware Bay Office Revenue Collected for September and October 2024
3. Oyster Resource Development Account
4. Old Business
 - 4.1. Red Knot Stakeholder Committee Update
 - 4.2. 2024 Direct Market Update – A. Hassall
 - 4.3. Dermo Update – D. Bushek
 - 4.4. Vessel Tracking Device Update – A. Wilson
 - 4.5. Bennies Resurvey Update – J. Gius
 - 4.6. Lease Renewal Update – A. Wilson
5. New Business
6. Public Comment
7. Meeting Schedule

Tentative 2025 Meeting Schedule

Date, time, and place of next meeting

DATE: Tuesday, January 7, 2025

TIME: 6:00 p.m.

LOCATION: Haskin Shellfish Research Laboratory and MS Teams

8. Adjournment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

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|---------------|--------------|
| Cc: J. Cimino | R. Babb |
| C. Tomlin | K. Bates |
| B. Scott | L. Strazzeri |
| J. Normant | S. Gentile |
| A. Wenczel | V. Wheatley |
| C. Sexton | |

*Please stamp received and return electronically.

