



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FISH & WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

DAVID M. GOLDEN

501 East State Street

P.O. Box 420, Mail Code 501-03

Trenton, New Jersey 08625-0420

Tel. (609) 292-9410 • Fax (609) 984-1414

www.nj.gov/dep

PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Lt. Governor Tahesha Way
Secretary of State
State House – P.O. Box 300
Trenton, NJ 08625

May 2, 2024

Dear Lt. Governor Way:

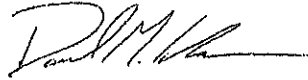
The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on **Tuesday, May 7, 2024, at 6:00 P.M.** *The meeting will be held in person at the Rutgers Haskin Shellfish Research Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/> 48 hours prior to the meeting.*

The agenda for the meeting includes the following items:

1. Review of minutes: September 2023, December 2023, and January 2024
2. Delaware Bay Office Revenue Collected for March and April 2024
3. Oyster Resource Development Account
4. Vessel Transactions
 - 4.1. Reconsolidation
5. Old Business
 - 5.1. Red Knot Stakeholder Committee Update
 - 5.2. Direct Market Update
 - 5.3. Intermediate Transplant Program Update
 - 5.4. Dermo Update
 - 5.5. 2023 – 2024 Oyster Tonging Season Summary
 - 5.6. Reminder: Financial Disclosure Statements due May 15, 2024 – C. Tomlin
6. New Business
 - 6.1. Atlantic Coast Shellfisheries Council Regulatory Committee
 - 6.2. Delaware Bay Shellfisheries Council Regulatory Committee Discussion
7. Meeting Schedule
 - Date, time, and place of next meeting
 - DATE: Tuesday, July 2, 2024
 - TIME: 6:00 p.m.
 - LOCATION: Haskin Shellfish Research Laboratory and MS Teams
8. Adjournment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: J. Cimino R. Babb
C. Tomlin K. Bates
B. Scott J. Snellbaker

*Please stamp received and return electronically.

