



State of New Jersey  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FISH & WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

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PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Lt. Governor Tahesha Way  
Secretary of State  
State House – P.O. Box 300  
Trenton, NJ 08625

February 26, 2024

Dear Lt. Governor Way:

The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on **Tuesday, March 5, 2024, at 6:00 P.M.** *The meeting will be held in person at the Rutgers Haskin Shellfish Research Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/> 48 hours prior to the meeting.*

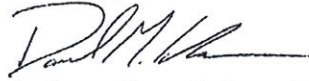
The agenda for the meeting includes the following items:

1. Review of minutes: September 2023, December 2023, and January 2024
2. Delaware Bay Office Revenue Collected for January and February
3. Oyster Resource Development Account
4. Old Business
  - 4.1. Red Knot Stakeholder Committee Update
  - 4.2. Dredge Boat License Consolidation A.C.O.
  - 4.3. Sunday Harvest
  - 4.4. Oyster Tonging Industry Update
5. New Business
  - 5.1. Review 26th Stock Assessment Workshop 2024 Findings
  - 5.2. Setting of the 2024 Direct Market Harvest Program Quota and Season Dates
  - 5.3. Setting of the 2024 Intermediate Transplant Parameters
6. Meeting Schedule
  - Date, time, and place of next meeting
  - DATE: Tuesday, May 7, 2023
  - TIME: 6:00 p.m.
  - LOCATION: TBD
7. Adjournment – Council

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

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NJ SECRETARY OF STATE  
2024 FEB 26 PM 4:20

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: J. Cimino	R. Babb
C. Tomlin	K. Bates
B. Scott	J. Snellbaker

\*Please stamp received and return electronically.

