

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

FISH AND WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

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SHAWN M. LATOURETTE

Commissioner

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER

Lt. Governor

Honorable Tahesha Way Secretary of State State House-P.O. Box 300 Trenton, NJ 08625

February 28, 2023

Dear Secretary Way:

The next meeting of the Delaware Bay Section of the New Jersey Shellfisheries Council will be held on <u>Tuesday, March 7, 2023 at 6:00 P.M.</u> The meeting will be held in person at the Rutgers Haskins Shellfish Laboratory and by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at https://www.ni.gov/dep/fgw/48 hours prior to the meeting.

The agenda for the meeting includes the following items:

- 1. November 2022 Minutes for Council Approval
- 2. January 2023 Minutes Presented for Consideration
- 3. Delaware Bay Office revenue collected for January and February
- 4. Oyster Resource Development Account
- 5. Lease Application for Decision Charles Cummings ADZ-4

6. Old Business

- 6.1. Red Knot Stake Holder Committee Update
- 6.2. New Jersey Shellfish Legislation Actions and Bills. 6.2.1. Dredge Boat License Consolidation A.C.O
- 6.3. Shellfish Council Administrative Guidelines
- 6.4. Shellfish Seed Importation and Disease Monitoring Presentation
- 6.5. Oyster Tonging Industry Update
- 6.6. Tongers Committee Update

7. New Business

- 7.1. Review 25th Stock Assessment Workshop 2022 Findings
- 7.2. Setting of the 2022 Direct Market Harvest Program Quota and Season Dates
- 7.3. Setting of the 2022 Intermediate Transplant Parameters
- 8. Date, time, and place of next meeting Council

DATE: Tuesday, May 2, 2023

TIME: 6:00 p.m. LOCATION: TBD

9. Adjournment - Council

January 7, 2023 Page 2 of 2

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Assistant Commissioner, NJDEP Fish and Wildlife

Cc: J. Cimino C. Tomlin

R. Babb K. Bates

B. Scott

J. Snellbaker

*Please stamp received and return electronically.

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