DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Tuesday, November 12, 2024 6:00 P.M.

Meeting will be held at the Haskin Shellfish Research Laboratory, 6959 Miller Ave, Bivalve, NJ 08349 Attend in-person **or** online via Microsoft TEAMS (link below).

Join on your computer or mobile app. Meeting link and information can be found at the NJ F&W Website:

https://dep.nj.gov/njfw/

Click here to join the meeting

Phone Access (toll free): 1-856-338-7074 Access Code: 831 129 767#

Council: Chairman: Warren Hollinger (Cumberland County)

Vice Chairman: Steven Fleetwood (Cumberland County)

Councilman: Richard Malinowski (Salem County)
Councilman: Scott Sheppard (Cumberland County)
Councilman: Vacant (Cape May/Salem County)

State/Fed Reps: Russ Babb, Bureau of Marine Habitat & Shellfisheries

Craig Tomlin, Bureau of Marine Habitat & Shellfisheries Andrew Hassall, Bureau of Marine Habitat & Shellfisheries Alissa Wilson, Bureau of Marine Habitat & Shellfisheries

Haskin Lab: David Bushek, Director

General Public

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted November 1, 2024 with the Secretary of State's Office, State House, Trenton, NJ and sent to the NJ Advanced Media news outlets. This meeting will be recorded.

1. Review of minutes: September 2024 – B. Hollinger

2. Delaware Bay Office Revenue Collected – B. Hollinger

2.1. Revenue Collected for September 2024: \$14,970.00

License Type	Total	License Type	Total
Oyster Tags	\$10,020.00	Commercial Crab Pot	\$200.00
Assigned Fees	\$4,000.00	Application Fees	\$38.00
Nets	\$702.00	Rec Shellfish	\$10.00

2.2. Revenue Collected for October 2024: \$8,784.50

License Type	Total	License Type	Total
Lease Fees	\$4,012.50	Commercial Shellfish	\$400.00
Assigned Fees	\$1,200.00	AC Dredge	\$300.00

Nets	\$848.00	DB Dredge	\$300.00
Commercial Crab Pot	\$700.00	Otter Trawl	\$102.00
Menhaden	\$406.00	Map Sales	\$70.00
Possession in Excess	\$400.00	Application Fees	\$46.00

3. Oyster Resource Development Account (as of 11/06/2024) - B. Hollinger

Encumbered: \$2,158.00 Expended: \$54,383.24 Uncommitted: \$147,327.15

- 4. Old Business
 - 4.1. Red Knot Stakeholder Committee Update B. Hollinger
 - 4.2. 2024 Direct Market Update A. Hassall
 - 4.3. Dermo Update D. Bushek
 - 4.4. Vessel Tracking Device Update A. Wilson
 - 4.5. Bennies Resurvey Update J. Gius
 - 4.6. Lease Renewal Update A. Wilson
- 5. New Business
- 6. Public Comment
- 7. Meeting Schedule B. Hollinger

Tentative 2025 Meeting Schedule (Every other month; first Tuesday unless noted)

January 7

March 4

May 6

July 1

September 2

November 12, Wednesday (Election Day 11/4, Veterans Day 11/11)

Date, time, and place of next meeting:

DATE: January 7, 2025

TIME: 6:00 PM

PLACE: Haskin Shellfish Research Laboratory and MS Teams

8. Adjournment – Council