

# DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

## AGENDA

Tuesday, July 9, 2024

6:00 P.M.

Meeting will be held at the Haskin Shellfish Research Laboratory, 6959 Miller Ave, Bivalve, NJ 08349

Attend in-person **or** online via Microsoft TEAMS (link below).

**Join on your computer or mobile app.**

**Meeting link and information can be found at the NJ F&W Website:**

<https://dep.nj.gov/njfw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **277 654 524#**

Council: Chairman: Warren Hollinger (Cumberland County)  
Vice Chairman: Steven Fleetwood (Cumberland County)  
Councilman: Richard Malinowski (Salem County)  
Councilman: Scott Sheppard (Cumberland County)  
Councilman: Vacant (Cape May/Salem County)

State/Fed Reps: Russ Babb, Bureau of Marine Habitat & Shellfisheries  
Craig Tomlin, Bureau of Marine Habitat & Shellfisheries  
Andrew Hassall, Bureau of Marine Habitat & Shellfisheries  
Alissa Wilson, Bureau of Marine Habitat & Shellfisheries  
Michael Auriemma, Bureau of Marine Habitat & Shellfisheries  
Michael Lindner, Bureau of Marine Habitat & Shellfisheries  
Sarah Gentile, Bureau of Marine Water Monitoring

Haskin Lab: David Bushek, Director

General Public

*In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted July 02, 2024 with the Secretary of State's Office, State House, Trenton, NJ and sent to the NJ Advanced Media news outlets. This meeting will be recorded.*

1. Review of minutes: March 2024, May 2024 – B. Hollinger
2. Delaware Bay Office Revenue Collected – B. Hollinger

### 2.1. May 2024: \$45,473.00

License Type	Total	License Type	Total
Oyster Tags	\$42,644.00	AC Dredge	\$100.00
Nets	\$1,249.00	Commercial SF	\$100.00
Commercial Crab Pot	\$700.00	Application Fees	\$56.00
Menhaden	\$360.00	Recreational SF	\$10.00
Lease Fees	\$250.00	Duplicate License Fee	\$4.00

2.2. June 2024: \$

3. Oyster Resource Development Account – B. Hollinger

4. Lease Ground Transactions

4.1. Leased Grounds for Decision

<b>Applicant</b>	<b>Section</b>	<b>Lot</b>	<b>Acres</b>
Creek Side Salts, LLC	ADZ - 2	3A	10

5. Old Business

5.1. Red Knot Stakeholder Committee Update – B. Hollinger

5.2. Direct Market Update – A. Hassall

5.3. Intermediate Transplant Program Update – A. Hassall

5.4. Dermo Update – D. Bushek

5.5. Regulatory Committee Update – C. Tomlin

6. New Business

6.1. Nantuxent Closure – S. Gentile

6.2. NJ REAL (Resilient Environments and Landscapes) Rule Proposal – M. Auriemma

7. Meeting Schedule – Council

Date, time, and place of next meeting:

DATE: September 3, 2024

TIME: 6:00 PM

LOCATION: Haskin Shellfish Research Laboratory and MS Teams

8. Adjournment – Council