

DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Tuesday, January 9, 2024

6:00 P.M.

Meeting will be held online via Microsoft TEAMS (link below).

**Join on your computer or mobile app.**

**Meeting link and information can be found at the NJ F&W Website:**

<https://dep.nj.gov/njfw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **422 544 755#**

Council: Chairman: Warren Hollinger (Cumberland County)  
Vice Chairman: Steven Fleetwood (Cumberland County)  
Councilman: Richard Malinowski (Salem County)  
Councilman: Scott Sheppard (Cumberland County)  
Councilman: Vacant (Cape May/Salem County)

State/Fed Reps: Russ Babb, Bureau of Marine Habitat & Shellfisheries  
Craig Tomlin, Bureau of Marine Habitat & Shellfisheries  
Andrew Hassall, Bureau of Marine Habitat & Shellfisheries  
Alissa Wilson, Bureau of Marine Habitat & Shellfisheries

Haskin Lab: David Bushek, Director

General Public

*In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted December 28, 2023 with the Secretary of State's Office, State House, Trenton, NJ and sent to the NJ Advanced Media news outlets. This meeting will be recorded.*

1. Annual Election of Council Chairman and Vice Chairman - Council
2. Review of July 2023 Council Minutes for Approval – B. Hollinger
3. Delaware Bay Office Revenue Collected for December 2023 totaling \$39,112.50 – B. Hollinger

| License Type        | Total       | License Type        | Total      |
|---------------------|-------------|---------------------|------------|
| Lease Fees          | \$10,782.50 | Dredge Boat Renewal | \$1,204.00 |
| Assigned Fees       | \$9,938.00  | Menhaden            | \$826.00   |
| Nets                | \$6,886.00  | Tonging Tags        | \$400.00   |
| AC & DB Dredge      | \$3,500.00  | Application Fees    | \$246.00   |
| Commercial Crab Pot | \$3,400.00  | Dealer/Shucker      | \$200.00   |
| Commercial SF       | \$1,700.00  | Recreational SF     | \$30.00    |

4. Oyster Resource Development Account – B. Hollinger

Expended: \$ 156,669.24  
Unexpended/Uncommitted: \$ 340,086.57

5. Lease Ground Transactions – Council

5.1. Transfer of 34 leases from MacLean Properties LLC to Bivalve Packing Company Inc.

| Section | Lot | Acreage | Application Fee |
|---------|-----|---------|-----------------|
| B       | 78  | 29      | \$5.00          |
|         | 102 | 18      | \$1.00          |
|         | 128 | 21      | \$1.00          |
|         | 135 | 25      | \$1.00          |
|         | 144 | 24      | \$1.00          |
|         | 163 | 43      | \$1.00          |
|         | 164 | 12      | \$1.00          |
|         | 237 | 161     | \$1.00          |
|         | 280 | 38      | \$1.00          |
| C       | 118 | 34      | \$1.00          |
|         | 122 | 17      | \$1.00          |
|         | 123 | 54      | \$1.00          |
|         | 125 | 33      | \$1.00          |
|         | 129 | 47      | \$1.00          |
|         | 206 | 15      | \$1.00          |
|         | 322 | 10      | \$1.00          |
|         | 393 | 43      | \$1.00          |
|         | 423 | 41      | \$1.00          |
|         | 465 | 44      | \$1.00          |
|         | 467 | 19      | \$1.00          |
|         | 482 | 9       | \$1.00          |
|         | 561 | 19      | \$1.00          |
|         | 586 | 42      | \$1.00          |
|         | 603 | 14      | \$1.00          |
| D       | 150 | 25      | \$1.00          |
|         | 183 | 17      | \$1.00          |
|         | 288 | 19      | \$1.00          |
|         | 292 | 58      | \$1.00          |
|         | 307 | 22      | \$1.00          |
|         | 386 | 18      | \$1.00          |
|         | 433 | 26      | \$1.00          |
|         | 491 | 35      | \$1.00          |
| E       | 90  | 12      | \$1.00          |
|         | 206 | 12      | \$1.00          |
| Totals  | 34  | 1,056   | \$38.00         |

6. Old Business
  - 6.1. 2024 Lease Renewals – C. Tomlin
  - 6.2. Red Knot Stakeholder Committee Update – B. Hollinger
  - 6.3. 2023 Direct Market Harvest Program Update – A. Hassall
  - 6.4. Oyster Tonging Fishery Update – C. Tomlin
  - 6.5. Council Correspondence Update: Vibrio Media Concerns – C. Tomlin
  - 6.6. Maurice River Channel Dredging – B. Hollinger
  - 6.7. 26<sup>th</sup> Stock Assessment Workshop 2024 and Council Rep. for Review Committee – C. Tomlin

7. New Business

8. Meeting Schedule – Council

8.1. 2024 Delaware Bay Section Meeting Schedule – Council

~~January 9~~

March 5

May 7

July 2

September 3

November 12

8.2. Date, Time, and Location of Next Meeting – Council

DATE: March 5, 2024

TIME: 6:00 PM

LOCATION: Haskin Shellfish Research Laboratory and MS Teams Hybrid Meeting

9. Adjournment – Council