

DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL
MEETING AGENDA

Hybrid Meeting:
In Person: Haskins Shellfish Research Laboratory
Web and Conference Call: Microsoft Teams
Tuesday September 5, 2023
6:00 PM

Council: Chairman: Warren Hollinger (Cumberland County)
 Vice Chairman: Steven Fleetwood (Cumberland County)
 Councilman: Richard Malinowski (Salem County)
 Councilman: Scott Sheppard (Cumberland County)
 Councilman: Vacant (Cape May/Salem County)

State/Fed Reps: Russ Babb, Bureau of Shellfisheries
 Jeff Normant, Bureau of Shellfisheries
 Jason Hearon, Bureau of Land Management
 Craig Tomlin, Bureau of Shellfisheries
 Conor Davis, Bureau of Shellfisheries
 Robert Shuster, Bureau of Marine Water Monitoring

Haskin Lab: David Bushek, Director

General Public

1. Council approval of March & May 2023 Council Minutes – B. Hollinger
2. Delaware Bay Office Revenue Collected – B. Hollinger

Revenue collected for July totaled \$16,615.00 and is summarized as follows:

License Type	Total	License Type	Total
Commercial Crab Pot	\$700.00	Menhaden	\$154.00
Nets	\$341.00	Commercial SF	\$50.00
Application Fees	\$52.00	Recreational SF	\$10.00
Oyster Tags	\$15,180.00	Juvenile SF	\$8.00
Lease Fees	\$100.00	Non-Res SF	\$20.00

Revenue collected for August totaled \$20,280.00 and is summarized as follows:

License Type	Total	License Type	Total
Commercial Crab Pot	\$500.00	Menhaden	\$104.00
Nets	\$211.00	Commercial SF	\$100.00
Application Fees	\$58.00	Recreational SF	\$30.00
Oyster Tags	\$19,168.00	Dredge Boat Renewal	\$102.00
Lease Transfer Fee	\$5.00	Juvenile Shellfish	\$2.00

3. Oyster Resource Development Account (*as of 8/29/2023*) – B. Hollinger

Expended: \$0
Unexpended/Uncommitted: \$448,247.88

4. Lease Ground Transactions

4.1. Transfer from Olga Gaine to Edward Gaine

Section	Lot	Acres	Application Fee
B	281	200	\$5.00

5. Old Business

5.1. Red Knot Stakeholder Committee Update – B. Hollinger

5.2. 2023 Shell Plant Program Update - C. Tomlin

5.3. 2023 Direct Market Update - C. Tomlin

5.4. Commercial Shellfish Lease Agreement - R. Babb

6. New Business

6.1. Temporary Lease Transfer Freeze – October 1

6.2. County Health Video Conference

6.3. 2024 Vibrio Planning – B. Hollinger

6.4. Letter Regarding Council Appointments - B. Hollinger

7. Date, time, and place of next meeting - Council

DATE: Tuesday, November 14, 2023

TIME: 6:00 p.m.

LOCATION: TBD

8. Adjournment – Council