

DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL  
MEETING AGENDA

Hybrid Meeting:

In Person: Haskins Shellfish Research Laboratory

Web and Conference Call: Microsoft Teams

Tuesday July 11, 2023

6:00 PM

Council:	Chairman:	Warren Hollinger	(Cumberland County)
	Vice Chairman:	Steven Fleetwood	(Cumberland County)
	Councilman:	Richard Malinowski	(Salem County)
	Councilman:	Scott Sheppard	(Cumberland County)
	Councilman:	Vacant	(Cape May/Salem County)

State/Fed Reps: Russ Babb, Bureau of Shellfisheries  
Jeff Normant, Bureau of Shellfisheries  
Jason Hearon, Bureau of Land Management  
Craig Tomlin, Bureau of Shellfisheries  
Conor Davis, Bureau of Shellfisheries  
Robert Shuster, Bureau of Marine Water Monitoring

Haskin Lab: David Bushek, Director

General Public

1. Council Presented March & May 2023 Council Minutes – B. Hollinger
2. Delaware Bay Office Revenue Collected – B. Hollinger

Revenue collected for May totaled \$47,894.00 and is summarized as follows:

License Type	Total	License Type	Total
Commercial Crab Pot	\$700.00	AC Crab Dredge	\$100.00
Nets	\$1,065.00	Menhaden	\$52.00
Application Fees	\$58.00	Recreational SF	\$40.00
Oyster Tags	\$44,664.00	Assigned Fees	\$1,000.00
Dredge Boat Renewal	\$215.00		

Revenue collected for June totaled \$45,347.00 and is summarized as follows:

License Type	Total	License Type	Total
Commercial Crab Pot	\$500.00	DB Crab Dredge	\$100.00
Nets	\$1,371.00	Menhaden	\$310.00
Application Fees	\$66.00	Recreational SF	\$20.00
Oyster Tags	\$39,920.00	Commercial SF	\$150.00
Dredge Boat Renewal	\$10.00	Assigned Fees	\$2,900.00

3. Oyster Resource Development Account (*as of 7/10/2023*) – B. Hollinger

Expended:	\$393,067.43
Unexpended/Uncommitted:	\$411,302.29

4. Old Business

4.1. Red Knot Stakeholder Committee Update – B. Hollinger

4.2. New Jersey Shellfish Legislation - Actions and Bills – R. Babb

5. New Business

5.1. Salt Marsh Habitat Restoration- J. Hearon

5.2. 2023 Direct Market Program Update– C. Tomlin

5.3. 2023 Shellplant Program – C. Tomlin

5.4. Commercial Shellfish Lease Agreement for Council’s Review – R. Babb

6. Date, time, and place of next meeting - Council

DATE: Tuesday, September 5, 2023

TIME: 6:00 p.m.

LOCATION: TBD

7. Adjournment - Council