

New Jersey Marine Recreational Volunteer Angler Survey

Trip Info

| DATE OF TRIP | # OF ANGLERS | FISHING START TIME | # OF HOURS FISHED |
|-----------------------------------------------------------------|------------------------------------------------------------------|--------------------|-------------------|
| | | | |
| WATERBODY TYPE | FISHING MODE | TARGET SPECIES #1 | TARGET SPECIES #2 |
| Inshore _____ Ocean 0- 3 miles _____ Ocean 3+ miles _____ | Private/Rental _____ Party/Charter _____ Shore based _____ | | |

Catch Info

| SPECIES CAUGHT | # KEPT | # RELEASED | # of trips in 2024 | Years fishing for this species |
|----------------|--------|------------|--------------------|--------------------------------|
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Length Info (Please report TOTAL LENGTH in HALF INCH intervals, ROUNDED DOWN. For example, for a fish that is 16-16.49", report 16"; for a fish 16.5-16.99" report 16.5")

| | Species | | Species | | Species | | Species | | Species | |
|--------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| FISH # | Kept | Released | Kept | Released | Kept | Released | Kept | Released | Kept | Released |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |

Check here if catch = 0

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INSTRUCTIONS:

of anglers: Please report the number of anglers whose catch is included on this form.

Hours fished: Please report the amount of time spent actively fishing.

DO NOT submit Striped Bass Bonus Program information using this form.

If you would like to report more than 12 kept or discarded lengths for any species, simply use an additional species column.

Additional details & Comments

Please provide closest town on land to where you were fishing:

Submit form by US mail to PO Box 418 Port Republic NJ 08241 or email picture of form (or scan) to marine_survey@dep.nj.gov

Report online at <https://dep.nj.gov/njfw/fishing/marine/volunteer-angler-survey-form/>

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