

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF THE COMMISSIONER 401 East State Street P.O. Box 402, Mail Code 401-07

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PHILIP D. MURPHY Governor

TAHESHA L. WAY Lt. Governor

> Lt. Governor Tahesha Way Secretary of State State House- P.O. Box 300 Trenton, NJ 08625

June 11, 2025 ·

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on <u>Monday, June 16, 2025</u>. The meeting will take place in-person at the Nacote Creek Research Station located at 360 N New York Road, Port Republic NJ 08241. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting.

https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

1. Applications for Decision

APPLICANT	LOT	SEC	ACRES/FT	LOCATION	MAP	Species	Proposed Activity
Eggert Olafsson*	659	В	2.00	Little Egg Harbor Bay – Jeremy Point	12	Oyster	Floating Cages/Bags – Flip Farm System
Asa Ragnarsdottir*	660	В	2.00	Little Egg Harbor Bay – Jeremy Point	12	Oyster	Floating Cages/Bags – Flip Farm System

*Attended the May 19, 2025 meeting

2. Old Business

Hard Clam Management Plan Committee

Regulatory Committee

3. New Business

Commercial Shellfish Aquaculture Permit (CSAP) – Compliance Advisory

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4. Public Comment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely, 1/2

Assistant Commissioner, NJDEP Fish and Wildlife

Cc:

R. Babb (e-mail) V. Wheatley (email) A. Wenczel (email) S. Gentile (email) C. Sexton (email) B. Scott (email) L. Strazzeri (email)

*Please stamp received and return electronically.

