

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER 401 East State Street P.O. Box 402, Mail Code 401-07 Trenton, New Jersey 08625-0402 Tel. (609) 292-2885 • Fax (609) 292-7695 www.nj.gov/dep

SHAWN M. LATOURETTE

Commissioner

PHILIP D. MURPHY
Governor

TAHESHA L. WAY

Lt. Governor

Lt. Governor Tahesha Way Secretary of State State House- P.O. Box 300 Trenton, NJ 08625

April 16, 2025

Dear Lt. Governor Way:

NU SECRETATION OF STATE

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday, April 21, 2025. The meeting will take place in-person at the Nacote Creek Research Station located at 360 N New York Road, Port Republic NJ 08241. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting.

https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

1. Application for Consideration

APPLICANT	LOT	SEC	ACRES/FT	LOCATION	MAP	Species	Proposed Activity	
Matthew Gregg	TBD	С	2.00	Barnegat Bay (Off Sunset Beach)	N/A	Oysters	Grow-out of Oysters from Suspended Area Floating Cages/Bags, Bottom Cages	
Scott Lennox	TBD	С	2.00	Barnegat Bay (Off Sunset Beach)	N/A	Oysters	Grow-out of Oysters from Suspended Area Floating Cages/Bags, Bottom Cages	

2. Applications for Transfer

LESSEE	APPLICANT	LOT	SEC	ACRES/FT	LOCATION	MAP	Species	Proposed Activity
Michael	Joseph	2946	D	1.40	Shelter	28	Hard Clam	Traditional On-
Snyder	McGee	McGee 2946		1.40	Cove	20	naru Ciarri	Bottom Planting

3. Old Business

Regulatory Committee

Legislative Update

4. New Business

Financial Disclosure

5. Public Comment

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Assistant Commissioner, NJDEP Fish and Wildlife

Cc:

R. Babb (e-mail) V. Wheatley (email)

A. Wenczel (email) S. Gentile (email)

C. Sexton (email)

B. Scott (email)
L. Strazzeri (email)

*Please stamp received and return electronically.

