



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**TAHESHA L. WAY**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

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SECRETARY OF STATE  
2025 MAR 12 A 2:18

Lt. Governor Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

March 12, 2025

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday, March 17, 2025. The meeting will take place in-person at Rutgers Cooperative Extension of Ocean County auditorium located at 1623 Whitesville Road, Toms River, NJ 08755. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting.

<https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

The agenda for the meeting, to the extent known at this time, includes the following items:

**\*General Business Meeting**

**1. Notice of Leases Vacated - by Lessee**

LESSEE	LOT	SEC	ACRES/FT	LOCATION	MAP
George Mathis, Jr.	2206	B	1.71	Dry Bay	24.2
George Mathis, Jr.	2223	B	1.90	Dry Bay	24.2
George Mathis, Jr.	2289	B	0.293	Dry Bay	24.2
George Mathis, Jr.	2304	B	2.61	Dry Bay	24.2

**2. Application for Decision**

APPLICANT	LOT	SEC	ACRES/FT	LOCATION	MAP	Species	Proposed Activity
Jennifer Resciniti	2330	B	2.21	Dry Bay	24.2	Hard Clam	Traditional/On-Bottom Planting

\*Was in attendance at the February 10, 2025 meeting

**3. Applications for Transfer**

LESSEE	APPLICANT	LOT	SEC	ACRES/FT	LOCATION	MAP	Species	Proposed Activity
Robert Lee	John Daffin	2511	B	1.59	Scull Bay	27	Hard Clam	Traditional On-Bottom

Robert Lee	John Daffin	2523	B	2.03	Scull Bay	27	Hard Clam	Traditional On-Bottom
Robert Lee	John Daffin	2539	B	2.04	Scull Bay	27	Hard Clam	Traditional On-Bottom
Robert Lee	John Daffin	2545	B	2.08	Scull Bay	27	Hard Clam	Traditional On-Bottom

4. Old Business

Regulatory Committee


Leasing Committee

Hard Clam Management Committee

5. New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
S. Gentile (email)  
C. Sexton (email)  
B. Scott (email)  
L. Strazzeri (email)

\*Please stamp received and return electronically.

