



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**TAHESHA L. WAY**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

Lt. Governor Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

June 14, 2024

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday June 17, 2024. The meeting will take place in-person at the Nacote Creek Research Station, 360 N New York Road, Port Republic, NJ. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting. <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

The agenda for the meeting, to the extent known at this time, includes the following items:

**\*General Business Meeting**

**1. Applications for Consideration**

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #	Species	Proposed Activity
Stephen J. Fleetwood Jr.	119	B	2.05	Great Bay – Graveling Point	1	Oysters	On bottom Planting
Stephen Fleetwood	125	B	2.08	Great Bay – Graveling Point	1	Oysters	On Bottom Planting
Edward W. Gaine	123	B	2.04	Great Bay – Graveling Point	1	Oysters	On Bottom Planting

2. Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #	Species	Proposed Activity
Patrick Henderson	621	B	2.00	LEHB_Thompson Creek	6	Oysters	Floating Cages/Bags
Donald F. Burke	2811	B	2.00	Steelmans Bay (Scullyville)	27.1	Hard Clams	On bottom/Predator Screens
Patricia F. Burke	2812	B	2.00	Steelmans Bay (Scullyville)	27.1	Hard Clams	On bottom/Predator Screens
Donald F. Burke Jr.	2813	B	2.00	Steelmans Bay (Scullyville)	27.1	Hard Clams	On bottom/Predator Screens
Michael DeLuca	404.1	B	2.00	Great Bay – Big Creek	10	Oysters	Floating Cages/Bottom Cages
Sky Glenn	1113	A	2.54	Great Sound	5	Hard Clam	On bottom/Predator Screens

3. Applications for Transfer

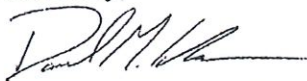
LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP	Species	Proposed Activity
John Maxwell	Walter Johnson III	2265	B	2.15	Dry Bay	24.2	Hard Clam	On bottom/Predator Screens

4. Old Business

NJ REAL

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
S. Gentile (email)  
C. Sexton (email)  
B. Scott (email)  
L. Strazzeri (email)

\*Please stamp received and return electronically.

