



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

401 East State Street

P.O. Box 402, Mail Code 401-07

Trenton, New Jersey 08625-0402

Tel. (609) 292-2885 • Fax (609) 292-7695

www.nj.gov/dep

PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

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SECRETARY OF STATE
2024 MAY 13 P 1:46

Lt. Governor Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

May 14, 2024

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday May 20, 2024. The meeting will take place in-person at the Ocean City Free Public Library at 1735 Simpson Avenue, Ocean City NJ. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting. <https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

1. Lease Vacated – Shellfish Growing Water Classification Downgrade

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Charles DeVaul	211	A	2.09	Ludlum Bay	1

2. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #	Species	Proposed Activity
Patrick Henderson	621	B	2.00	LEHB_Thompson Creek	6	Oysters	Floating Cages/Bags
Donald F. Burke	2811	B	2.00	Steelmans Bay (Scullville)	27.1	Hard Clams	On bottom/ Predator Screens
Patricia F. Burke	2812	B	2.00	Steelmans Bay (Scullville)	27.1	Hard Clams	On bottom/ Predator Screens
Donald F. Burke Jr.	2813	B	2.00	Steelmans Bay (Scullville)	27.1	Hard Clams	On bottom/ Predator Screens
Michael Deluca	404.1	B	2.00	Great Bay – Big Creek	10	Oysters	Floating Cages/Bottom Cages

3. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP	Species	Proposed Activity
Lisa Gehman	Chuck Gehman	236	A	1.73	Ludlum Bay	1	Oyster	Floating Cages/Bags
Brandon Meili & Christopher Meili	Brandon Meili	2754	B	2.00	Great Bay – Great Thoro	25	Hard Clam	On-bottom/Predator Screens

4. Old Business

Structural Aquaculture Committee

Regulatory Committee

Shell Recycling Program Update

5. New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc:

R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)
S. Gentile (email)
C. Sexton (email)
B. Scott (email)
L. Strazzeri (email)

*Please stamp received and return electronically.

