



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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www.nj.gov/dep

PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

2024 MAR 15 A 8:54
RECEIVED
NJ SECRETARY OF STATE
HAWN M. LATOURETTE
Commissioner

Lt. Governor Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

March 15, 2024

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday March 18, 2024. The meeting will take place in-person at the Batsto Village Visitor Center, 31 Batsto Road, Hammonton NJ 08037. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting.

<https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

1. Applications for Transfer

LESSEE	APPLICANT	LOT	SECTION	ACRES/FT	LOCATION	MAP	Species	Activity
Robert Mayer	William Mayer IV	101	B	2.00	GEH Bay	2	Hard Clam	Traditional On-Bottom Planting

Old Business

Offshore Wind
Legislative Update
Structural Aquaculture Committee
Regulatory Committee

New Business

Financial Disclosure Reminder

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.