



State of New Jersey  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF THE COMMISSIONER  
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PHILIP D. MURPHY  
Governor

TAHESHA L. WAY  
Lt. Governor

SHAWN M. LATOURETTE  
Commissioner

Lt. Governor Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

February 7, 2024

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday February 12, 2024. The meeting will take place in-person at the Stafford Township Fire Company, 133 Stafford Ave., Manahawkin NJ 08050). Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website prior to the meeting.

<https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

1. Applications for Decision

| LESSEE                                  | LOT #  | SECTION | ACRES/FT | LOCATION | MAP # |
|---|--------|---------|----------|----------|-------|
| Sloop Point Oyster, LLC (Thomas Burke)* | 2274   | B       | 2.27     | Dry Bay  | 24.2  |
| Mackenzie Kurten*                       | 2290.1 | B       | 1.37     | Dry Bay  | 24.2  |

\*Was in attendance at the January 8, 2024 Council Meeting

2. Applications for Transfer

| LESSEE                                   | APPLICANT            | LOT # | SECTION | ACRES/FT | LOCATION    | MAP # |
|--|----------------------|-------|---------|----------|-------------|-------|
| D. Christina Hartnett                    | Michael Whiteside    | 1109  | A       | 1.99     | Great Sound | 5     |
| William Flockhart & William E. Flockhart | William E. Flockhart | 2330  | B       | 2.00     | Dry Bay     | 24.2  |

|  |                      |      |   |      |                                   |      |
|--|----------------------|------|---|------|-----------------------------------|------|
| William Flockhart<br>& William E.<br>Flockhart | William E. Flockhart | 2323 | B | 1.70 | Dry Bay                           | 24.2 |
| William Flockhart<br>& William E.<br>Flockhart | William E. Flockhart | 2322 | B | 1.78 | Dry Bay                           | 24.2 |
| Paul Seyler                                    | Raymond Seyler       | 2727 | B | 1.44 | Shelter<br>Island                 | 28   |
| Paul Seyler                                    | Raymond Seyler       | 2530 | B | 1.98 | Scull Bay                         | 27   |
| Susan Foose                                    | Luke Williams        | 234  | A | 2.00 | Ludlam Bay                        | 1    |
| Edward Smith                                   | Philip Naylor        | 2745 | B | 2.00 | Great Bay –<br>Great<br>Thorofare | 24   |

Old Business

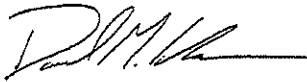
Structural Aquaculture Committee  
Regulatory Committee  
Leasing Summary

New Business

US Army Corps of Engineers Permit (NWP 48)  
Petition to List Atlantic Horseshoe Crab

RECEIVED  
TO SECRETARY OF STATE  
2024 FEB 27 A 8:49

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,  
  
Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
S. Gentile (email) Charlene Sexton (email)  
J. Snellbaker (email)  
K. Bates (email)

\*Please stamp received and  
return electronically.

