



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**TAHESHA L. WAY**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

Lt. Governor Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

November 8, 2023

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday November 13, 2023. The meeting will take place in-person at the Galloway Township Library, 306 E Jimmie Leeds Road, Galloway, NJ 08205. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Robert Torre	409.1	B	2.00	Big Creek - GB	10
Susan Torre	410	B	2.00	Big Creek - GB	10

Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Thomas Glenn	1114	A	2.11	Great Sound	5

Received  
Secretary of State  
2023 NOV 8 A 11:34

Old Business

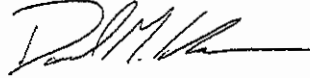
2024 Lease Renewals – Reminder

2024 Council Meeting Schedule

New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
S. Gentile (email) Charlene Sexton (email)  
J. Snellbaker (email)  
K. Bates (email)

\*Please stamp received and  
return electronically.

