



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

TAHESHA L. WAY

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Lt. Governor Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

October 11, 2023

Dear Lt. Governor Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Wednesday October 16, 2023. The meeting will take place in-person at the Rutgers Cooperative Extension Auditorium, 1623 Whitesville Road, Toms River, NJ 08755. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

***General Business Meeting**

Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Thomas Glenn	1114	A	2.11	Great Sound	5

Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Raymond J Damico Jr.	2534	B	2.16	Scull Bay	27

Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Santo Rando	Parsons Mariculture LLC Dale S. parson	2221	B	3.30	Dry Bay	24.2
Santo Rando	Parsons Mariculture LLC Dale S. parson	2339	B	2.77	Dry Bay	24.2
Santo Rando	Ron Hammell	2236.1	B	2.09	Dry Bay	24.2
Delaware Hood	Parsons Mariculture LLC Dale S. parson	2257	B	2.10	Dry Bay	24.2
Delaware Hood	Parsons Mariculture LLC Dale S. parson	2278	B	1.88	Dry Bay	24.2
Thomas Glenn	Joseph McGee	2547	B	1.74	Scull Bay	27

1. Old Business

2024 Lease Renewals – October 16th

2. New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)
S. Gentile (email) Charlene Sexton (email)
J. Snellbaker (email)
K. Bates (email)

*Please stamp received and
return electronically.

