



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF THE COMMISSIONER
401 East State Street
P.O. Box 402, Mail Code 401-07
Trenton, New Jersey 08625-0420
Tel. (609) 292-2885 • Fax (609) 292-7695
www.nj.gov/dep

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

August 9, 2023

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday August 14, 2023. The meeting will take place in-person at the Galloway Township Library, 306 E Jimmie Leeds Road, Galloway, NJ 08205. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Joseph McGee	1114.	A	2.11	Great Sound	5A

Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Kevin Westervelt	Paul Felder	1053	A	2.18	Great Sound	5A
Kevin Westervelt	Paul Felder	1055	A	2.11	Great Sound	5A
Kevin Westervelt	Paul Felder	1056	A	2.05	Great Sound	5A

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Kevin Westervelt	Paul Felder	1061	A	2.00	Great Sound	5A
Kevin Westervelt	Paul Felder	1067	A	2.17	Great Sound	5A
Charles Esher	John Daffin	1041	A	2.15	Great Sound	5A

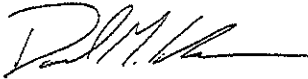
*Old Business

GP-30 Shellfish Aquaculture Activity Notification
Shellfish Lease Agreement

*New Business

Permission to Work Authorization
2024 Lease Renewals

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)
R. Schuster (email) Charlene Sexton (email)
J. Snellbaker (email)
K. Bates (email)

*Please stamp received and
return electronically.

