State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF THE COMMISSIONER
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Trenton, New Jersey 08625-0420
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PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

RECEIVED
SECRETARY OF STATE
2023 JULY 5 P 2:00

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

July 5, 2023

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday July 10, 2023. The meeting will take place in-person at the Galloway Township Library, 306 E Jimmie Leeds Road, Galloway, NJ 08205. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/ prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Joseph McGee	1114	A	2.11	Great Sound	5A

Application for Transfer

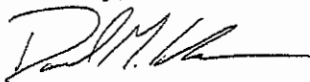| LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
W. Scott Card, Jr.	Brian McNamee & Jarod Caporino	9	D	2.00	Swan Point-BB	1
W. Scott Card, Jr.	Brian McNamee & Jarod Caporino	19	D	2.00	Swan Point-BB	1

W. Scott Card, Jr.	Brian McNamee & Jarod Caporino	29	D	2.00	Swan Point-BB	1

*Old Business

     Structural Aquaculture Committee
     Shellfish Lease Agreement

*New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)
       V. Wheatley (email)
       A. Wenczel (email)
       R. Schuster (email) Charlene Sexton (email)
       J. Snellbaker (email)
       K. Bates (email)

                                 *Please stamp received and
                                   return electronically.