



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF THE COMMISSIONER

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

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SHAWN M. LATOURETTE
Commissioner

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

June 6, 2023

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday June 12, 2023. The meeting will be held at the County of Cape May, Rutgers Cooperative Extension (355 Court House – South Dennis Road, Cape May Court House, NJ 08210). Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Jordan Lopinto	802	B	2.00	Rose Cove	7
Robert Lee	2731	B	1.55	Shelter Island	28

Application for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Gretchen Maxwell	Great Bay Oyster, LLC (Brett Nicklow)	186	B	300.0	Mullica River	1A

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*Old Business

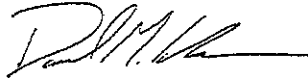
Lease Policy Committee
Structural Aquaculture Committee
Shellfish Lease Agreement

*New Business

GP-30 Notification

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)
B. Friedman (email) Charlene Sexton (email)
J. Snellbaker (email)
K. Bates (email)

*Please stamp received and
return electronically.

