



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

May 2, 2023

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday May 8, 2023. The meeting will take place in-person at the Galloway Township Library, 306 E Jimmie Leeds Road, Galloway, NJ 08205. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

***General Business Meeting**

Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Jordan Lopinto	802	B	2.00	Rose Cove	7
Robert Lee	2731	B	1.55	Shelter Island	28

***Old Business**

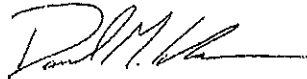
Legislative Update
Committee Member Application Form
Lease Policy Committee Update
Structural Aquaculture Committee
Hard Clam Management Plan

*New Business

Financial Disclosure
Hydrographic Survey

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)
B. Friedman (email) Charlene Sexton (email)
J. Snellbaker (email)
K. Bates (email)

*Please stamp received and
return electronically.



From: [Vouk, Elizabeth \[DOS\]](#)
To: [Swain, Megan \[DEP\]](#); [Kelleher-Sgro, Kerry \[DOS\]](#)
Cc: [Normant, Jeff \[DEP\]](#); [Babb, Russell \[DEP\]](#); [Wheatley, Virginia \[DOH\]](#); [Wenczel, Amanda \[AG\]](#); [Snellbaker, Jason \[DEP\]](#); [Sexton, Charlene \[DEP\]](#); [Bates, Karen \[DEP\]](#); [Calabrese, Barbara \[DEP\]](#); [Schuster, Robert \[DEP\]](#)
Subject: RE: 5-8-23 Atlantic Coast Shellfisheries Council Meeting Notice
Date: Tuesday, May 2, 2023 3:37:20 PM
Attachments: [image007.png](#)
[image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[Atlantic Coast Shellfish Council Public Meeting Notice 2023-0508.pdf](#)

Megan:

The stamp did not really show on the pdf copy. See attached. Kindly accept this response and the attached as confirmation of receipt and of public posting today by our office.

Sincerely,

Elizabeth

Elizabeth G. Vouk
Executive Assistant
Office of the Secretary of State
20 West State Street
4th Floor
Trenton, New Jersey 08625
609-777-0884
she/her/hers



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From: Swain, Megan [DEP] <megan.swain@dep.nj.gov>
Sent: Tuesday, May 2, 2023 2:41 PM